

Announcements

The Bulletin is Downloadable from our website at <https://fssp-canberra.org/bulletin/>

APOLOGETICS FOR YOUNG ADULTS

Class will resume next Sunday after 10am Mass.

Please keep your personal belongings with you at all times. Do not give money to strangers!



CHILDREN'S CATECHISM

Class will resume on **28th January (Sunday) at 9am.**

If children were enrolled last year or before, **please confirm** whether they will be continuing this year.

For new enrolment, please fill out the application form (located at the foyer) and hand it to one of the priests or one of the Catechists.

OBITUARY

It is with great sadness that we announce the death of our parishioner

Kathleen Fraser

Her funeral arrangement is as follows: Traditional Requiem Mass will be offered on 17th January (Wednesday) at 11am, @ St Patrick's Church, 46 Murray St, Cooma.

All are welcome!

LATIN GRAMMAR CLASS

For Beginners—

Class will resume on **20 Jan (This Saturday)** at 10:30am.

For Proficients—(reading)

Currently it is on holiday, date of resumption will be announced soon.

ONLINE + CASH DONATIONS

7 Jan — 13 Jan

First collection: \$ 1500

Second collection: \$ 1199.2

Building fund: \$ 240

THANK YOU FOR YOUR SUPPORT!

RELIGIOUS EDUCATION

SATURDAY CLASS

Topic: Spiritual Theology

It meets EVERY SATURDAY between **10:30—11:30am**

Next Topic: Active and Passive Purifications.

CATECHISM CLASS FOR ADULTS

Class will resume on **11th Jan, 2024 THIS THURSDAY.**

Next Chapters: 24-26

Topic: Seven Capital Sins

People who are discerning to become Catholic or hoping to review their Catechism are most welcome!

LEGION OF MARY

It will meet EVERY MONDAY at 6:30pm.

Visitors are welcome!

Donations:

Cheque donations to:

FSSP Australia
PO Box 6241, Mawson, ACT 2607



Bank Account Details:

For online donations ONLY.

First Collection (Apostolate)

BSB 062 786 A/c No 00020007

A/c Name: Priestly Fraternity of St Peter

Second Collection (Church)

BSB 062 786 A/c No 00021179

A/c Name: Priestly Fraternity of St Peter

Church Building Fund

BSB 062 786 A/c No 00029891

A/c Name: Priestly Fraternity of St Peter (Building fund)

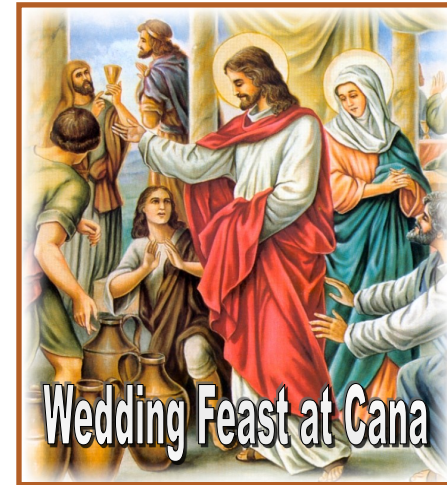
SAFEGUARDING OFFICER

Denise Sheehan: 0401 404 539



St Michael the Archangel Latin Mass Chaplaincy, Canberra

Served by **The Priestly Fraternity of St Peter (FSSP)**



Wedding Feast at Cana

Chaplain:

Rev. Paul Leung, FSSP
Tel: 0405 527 880

Assistant Priest:

Rev. Brendan Boyce
Tel: 0414 055 633

Website:

<http://fssp-canberra.org>

Email:

canberra.fssp@gmail.com

Postal Address:

PO Box 6241, Mawson,
ACT 2607, Australia.

Presbytery Address:

4 Venn Pl, Kambah,
ACT 2902, Australia.

Prebystery Tel:

02-6161 5320

Facebook:

<https://www.facebook.com/FSSP-Canberra-St-Michael-the-Archangel->

MASS & CONFESSION SCHEDULE

Sunday: 8:00am (Low Mass)
10:00am (Sung Mass)

Mon - Thurs: 7:00am (Low Mass)

Friday: 6:30pm

followed by Adoration of The Blessed Sacrament, until 8:15pm

Saturday: 9:00am (Low Mass)

Venue: Sts Peter and Paul Church, Garran

2 Boake Pl, Garran, ACT 2605

CONFESSION

30 minutes before all Masses until circa 5 minutes before Mass.

Also during Masses where two priests are available.

14 January 2024

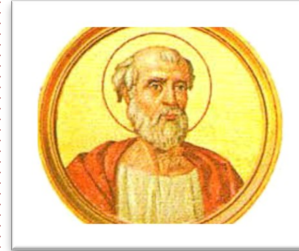
Second Sunday after Epiphany

CALENDAR

DATE	FEAST	LOCATION
Mon, 15 Jan	St Paul the First Hermit	Garran. 7AM (Low)
Tue, 16 Jan	St Marcellus I	Garran. 7AM (Low)
Wed, 17 Jan	St Anthony	Garran. 7AM (Low)
Thu, 18 Jan	Feria	Garran. 7AM (Low)
Fri, 18 Jan	Feria	Garran. 6:30PM (Low) followed by Holy Hour until 8:15pm.
Sat, 19 Jan	St Fabian	Garran. 8AM (Rosary) 9AM (Low)
Sun, 20 Jan	3rd Sunday after Epiphany	Garran—8AM (Low) 10AM (Sung)

SAINT OF THE WEEK

St Paul the Hermit
(Feast day: 15th Jan)



During the third century paganism and Christianity vied for supremacy in the Roman Empire. Hoping to stifle the Church completely, the emperor Diocletian in 303 began the last and fiercest of the persecutions. In time, Christian charity conquered pagan brutality, and as the Church attracted more and more members, the Roman government would be compelled to recognize its existence, but it was only after almost three hundred years, during which persecutions had forced Christian worship underground, that the Church would finally come out into

the open after the Edict of Nantes in 313. It was still young and disorganized, vulnerable to heresy and apostasy, and needed a strong leader to settle questions of doctrine and discipline.

Such a leader came to the Chair of Peter in 304, when Saint Marcellus was elected pope. Saint Marcellinus, his predecessor, while being taken to torture, had exhorted him not to cede to the decrees of Diocletian, and it became evident that Marcellus did not intend to temporize. He established new catacombs and saw to it that the divine mysteries were continually celebrated there. Then three years of relative peace were given the church when Maxentius became emperor in 307, for he was too occupied with other difficulties to persecute the Christians.

After assessing the problems facing the Church, Saint Marcellus planned a strong program of reorganization. Rome then as now was the seat of Catholicism, and his program was initiated there. He divided the territorial administration of the Church into twenty-five districts or parishes, placing a priest over each one, thus restoring an earlier division which the turmoil of the persecutions had disrupted. This arrangement permitted more efficient care in instructing the faithful, in preparing candidates for baptism and penitents for reconciliation. With these measures in force, Church government took on a definite form.

Marcellus' biggest problem was dealing with the Christians who had apostatized during the persecution. Many of these were determined to be reconciled to the Church without performing the necessary penances. The Christians who had remained faithful demanded that the customary penitential discipline be maintained and enforced. Marcellus approached this problem with uncompromising justice; the apostates were in the wrong, and regardless of the consequences, were obliged to do penance. It was not long before the discord between the faithful and the apostates led to violence in the very streets of Rome.

An account of Marcellus' death, dating from the fifth century, relates that Maxentius, judging the pope responsible for the trouble between the Christian factions, condemned him to work as a slave on the public highway. After nine months of this hard labor, he was rescued by the clergy and taken to the home of a widow named Lucina; this woman welcomed him with every sign of respect and offered him her home for a church. When the emperor learned that Christian rites were being celebrated there, he profaned the church by turning it into a stable and forced the Holy Father to care for the animals quartered there. In these sad surroundings, Marcellus died on January 16, 310. He was buried in the catacombs of Priscilla, but later his remains were placed beneath the altar of the church in Rome which still bears his name.

MOVIE NIGHT

Date: 27th Jan 2024 (Saturday)

Time: 5:30pm Dinner

6pm Movie begins THE CARMELITES

Movie:

The dialogue of the Carmelites

18 and above are welcome

