

Announcements

The Bulletin is Downloadable from our website at <https://fssp-canberra.org/bulletin/>

APOLOGETICS FOR YOUNG ADULTS

Class is cancelled until further notice.

CHILDREN'S CATECHISM

It meets **EVERY SUNDAY** between **9am and 10:50am**. Please let Fr Leung know if you are interested for enrolment.

**PLEASE DOUBLE CHECK WINDOWS AND DOORS TO MAKE SURE THEY ARE PROPERLY LOCKED BEFORE LEAVING.
THANK YOU!**

NEXT MONTHLY COMMUNITY LUNCH

Will be held on Laetare Sunday **10th March (NEXT SUNDAY)** after 10am Mass.

Please bring a plate to share with the community!

FR LEUNG IS CURRENTLY ON HOLIDAY until **14th March**. If a priest is needed, please contact Fr Boyce. Confessions will only be heard before and after Mass on Sundays.

ADORATION

The Blessed Sacrament will be exposed according to the simple rite after Mass on Thursdays in Lent until 8:30am.

LATIN GRAMMAR CLASS

For Beginners—

It meets **EVERY SATURDAY** between 10:30AM and 11:30AM.

CASH DONATIONS

25 Feb — 2 Mar

First collection: \$ 935.95

Second collection: \$ 666.20

Building fund: \$ n/a

THANK YOU FOR YOUR SUPPORT!

RELIGIOUS EDUCATION

SATURDAY CLASS

Topic: Spiritual Theology

Class will be cancelled in the next few weeks, it will resume on **14th April (Saturday) at 10:30am**.

Next Topic: Temptations

CATECHISM CLASS FOR ADULTS

Class will be cancelled in the next few weeks until **12th April (Thurs)**.

Next Chapters: 42-45

Topic: 7 gifts of the Holy Ghost

People who are discerning to become Catholic or hoping to review their Catechism are most welcome!

LEGION OF MARY

It will meet **EVERY MONDAY** at 6:30pm.

Visitors are welcome!

Donations:

Cheque donations to:

FSSP Australia
PO Box 6241, Mawson, ACT 2607



Bank Account Details:

For online donations ONLY.

First Collection (Apostolate)

BSB 062 786 A/c No 00020007

A/c Name: Priestly Fraternity of St Peter

Second Collection (Church)

BSB 062 786 A/c No 00021179

A/c Name: Priestly Fraternity of St Peter

Church Building Fund

BSB 062 786 A/c No 00029891

A/c Name: Priestly Fraternity of St Peter (Building fund)

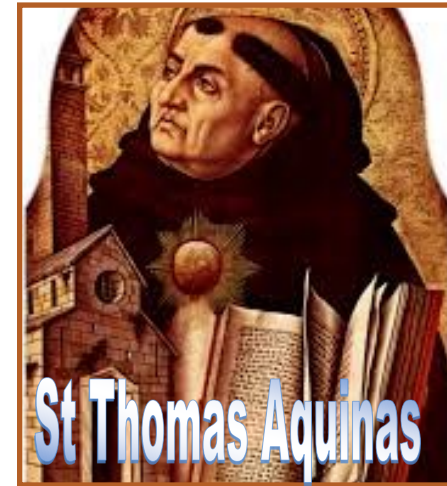
SAFEGUARDING OFFICER

Denise Sheehan: 0401 404 539



St Michael the Archangel Latin Mass Chaplaincy, Canberra

Served by The Priestly Fraternity of St Peter (FSSP)



St Thomas Aquinas

Chaplain:
Rev. Paul Leung, FSSP
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Assistant Priest:
Rev. Brendan Boyce
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www.facebook.com/
FSSP-Canberra-St-
Michael-the-Archangel-](https://www.facebook.com/FSSP-Canberra-St-Michael-the-Archangel-)

MASS & CONFESSION SCHEDULE

Sunday: 8:00am (Low Mass)
10:00am (Sung Mass)

Mon - Thurs: 7:00am (Low Mass)

Friday: 6:30pm

followed by Adoration of The Blessed Sacrament, until 8:15pm

Saturday: 9:00am (Low Mass)

Venue: Sts Peter and Paul Church, Garran

2 Boake Pl, Garran, ACT 2605

CONFESSION

30 minutes before all Masses until circa 5 minutes before Mass.
Also during Masses where two priests are available.

3rd March 2024
Third Sunday of Lent

CALENDAR

DATE	FEAST	LOCATION
Mon, 4 Mar	Monday in 3rd Week of Lent	Garran. 7AM (Low)
Tue, 5 Mar	Tuesday in 3rd Week of Lent	Garran. 7AM (Low)
Wed, 6 Mar	Wednesday in 3rd Week of Lent	Garran. 7AM (Low)
Thu, 7 Mar	St Thomas Aquinas	Garran. 7AM (Low), followed by Adoration of the B.S.
Fri, 8 Mar	Votive Mass of the Five Holy Wounds	Garran. 5:45PM (Stations of the Cross), followed by Low Mass at 6:30PM and Adoration of the Blessed Sacrament until 8:15PM.
Sat, 9 Mar	Saturday in 3rd Week of Lent	Garran. 8AM (Rosary) 9AM (Low)
Sun, 10 Mar	4th Sunday of Lent	Garran—8AM (Low) 10AM (Sung)

DAY OF RECOLLECTION in Lent

Topic: 7 Last words on the cross

Date:
9th March 2024
Saturday

Venue:
Sts Peter and Paul Church

10:30am	Opening prayer
10:45am	FIRST CONFERENCE
11:30am	Meditation
12:00pm	Angelus
12:05pm	Lunch
12:35pm	SECOND CONFERENCE
1:15pm	Meditation
2:15pm	Benediction

Coffee, tea and a simple lunch will be provided

SAINT OF THE WEEK

Sts Perpetual and Felicity
(Feast day: 6th Mar)



St. Perpetua kept a diary during her last days, while she awaited her execution. Her diary, along with an eyewitness's account of her death, is one of the oldest, most reliable histories of a martyr's sufferings. This account was passed down to encourage other Christians to witness to the world with their lives—to teach others that greater than life itself is knowing Jesus and being loyal to him.

Perpetua's account records the events that took place in Carthage, Africa, in the year 202, when the Emperor Severus issued an anti-Christian law forbidding anyone to be baptized and become a Christian. At that time twenty-two-year-old Perpetua was a catechumen, studying to become a Christian. She was also the mother of an infant son. Perpetua was arrested along with four other catechumens, including Felicity, her slave woman,

who was about to give birth to a child. All were tried and sentenced to be thrown to the wild beasts in the amphitheater during a national holiday. Their deaths would be scheduled along with sports events and various games.

During the days before their execution, their teacher Saturus voluntarily joined the catechumens so that he might die for Christ with them. Perpetua's father, a wealthy pagan, pleaded with her to offer sacrifice to the pagan gods so she could be free, but she refused. She said, "Father do you see this water jar, or whatever it is, standing here? Could one call it by any other name than what it is? Well, in the same way I cannot be called by any other name than what I am—a Christian."

While they were awaiting death, Perpetua and her companions were baptized. Shortly before the scheduled execution, Felicity gave birth to a baby girl. During childbirth, she had cried out in pain. Someone hearing her asked her how she would ever endure the suffering of martyrdom. She replied, "Now it is I who suffer what I am suffering; then, there will be another in me who will suffer for me, because I will be suffering for him."

On the day of their execution, the martyrs left their prison "joyfully as though they were on their way to heaven" and entered the arena, where they were killed before the cheering crowd. Perpetua and Felicity were beheaded; the others were killed by wild beasts. Today these women are mentioned in the Canon of the Mass.