Announcements

The Bulletin is Downloadable from our website at https://fssp-canberra.org/bulletin/

LUNCH FOR YOUNG ADULTS The next lunch for young adults (18-35) will be held on <u>22nd June</u>. Fr Boyce will continue the discussion on Apologetics.

CATECHISM FOR CHILDREN

Sunday Catechism for children meets every Sunday at 9am. Children who are 6-15 are welcome to join.

FIRST COMMUNION 2024

First Communion is scheduled to be held on **7th July** at the 10am Mass.

The next <u>MEN OF ST JOSEPH</u> meeting will be held on **5th June (THIS WED)**. **Topic:** Noble Offspring of David <u>Schedule:</u>

6PM—Holy Mass; After Mass—Recitation of the Rosary; 7:30PM—Dinner, followed by a talk given by a priest and discussion; 9PM—End of the meeting.

PARISH REGISTRATION

If you attend our Mass regularly, please consider to fill out the parish registration form, especially for elderly people whose children do not come to us.

THE NEXT COMMUNITY LUNCH will be held on 9 June NEXT SUNDAY after 10am Mass.

LATIN GRAMMAR CLASS

For Proficient— It meets EVERY SATURDAY between 10:30-11:30am.

CASH & ONLINE DONATIONS 27 May — 1 June First collection: \$ 1786.8 Second collection: \$ 1486.95 Building fund: \$ 225 THANK YOU FOR YOUR SUPPORT! RELIGIOUS EDUCATION

SATURDAY CLASS Topic: Spiritual Theology

It meets EVERY SATURDAY between 10:30am-11:30am. Next Topic: Difficulties in prayer

CATECHISM CLASS FOR ADULTS

It meets **EVERY THURSDAY** between 6:30 –7:30pm.

Next Chapters: 57–60 Topic: The Hierarchy of the Church

People who are discerning to become Catholic or hoping to review their Catechism are most welcome!

LEGION OF MARY It meets EVERY MONDAY at 6:30pm, at Sts Peter and Paul, Garran.

New members are welcome!

Donations:

Cheque donations to: FSSP Australia OFFERING PO Box 6241, Mawson, ACT 2607

Bank Account Details: For online donations ONLY.

First Collection (Apostolate) BSB 062 786 A/c No 00020007 A/c Name: Priestly Fraternity of St Peter

<u>Second Collection</u> (Church) BSB 062 786 A/c No 00021179 A/c Name: Priestly Fraternity of St Peter

<u>Church Building Fund</u> BSB 062 786 A/c No 00029891 A/c Name: Priestly Fraternity of St Peter (Building fund)

SAFEGUARDING OFFICER

Denise Sheehan: 0401 404 539 or latinmass.safeguarding@cg.org.au



St Michael the Archangel Latin Mass Chaplaincy, Canberra

Served by The Priestly Fraternity of St Peter (FSSP)

Chaplain: Rev. Paul Leung, FSSP Tel: 0405 527 880

Assistant Priest: Rev. Brendan Boyce Tel: 0414 055 633

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Facebook: https:// www.facebook.com /FSSP-Canberra-St-Michael-the-Archangel-



2nd June 2024 2nd Sunday after Pentecost / External Solemnity of Corpus Christi

CALENDAR

DATE	FEAST	LOCATION
Mon, 3 June	Feria	Garran. 7AM (Low)
Tue, 4 June	St Francis Caracciolo	Garran. 7AM (Low)
Wed, 5 June	St Boniface	Garran. 7AM (Low) <u>6PM (Low)</u>
Thu, 6 June	St Norbert	Garran. 7AM (Low);
Fri, 7 June	Votive Mass of the Sacred Heart (First Friday)	Garran. 7AM (Low); 6:30PM (Sung) fol- lowed by the Devotion to the Sacred Heart and Holy Hour until 8:30pm
Sat, 8 June	Saturday of Our Lady	Garran. 8AM (Rosary); 9AM (Low)
Sun, 9 June	3rd Sunday after Pentecost	Garran—8AM (Low) 10AM (Sung)



THE SAINT OF THE WEEK St Francis Caracciolo (Feast day: 4 June)



Saint Francis was born in the kingdom of Naples in 1563, of the princely family of Caracciolo. In childhood he shunned all amusements, recited the Rosary regularly, and loved to visit the Blessed Sacrament and to distribute his food to the poor. To avoid idleness, however, he engaged in hunting, which pastime was not pleasing to God; and Our Lord, to detach him from the world, sent him a terrible trial. When he was 22 years old, he developed leprosy and soon was on the brink of death. Seeing his body in this deplorable condition taught him contempt for the vanity of the world and

of youth's physical strength, and he promised God to serve Him alone if he were cured. The illness disappeared almost at once. He therefore left his parents, sold his portion of the inheritance for the benefit of the poor, and went to study for the priesthood at Naples. He dedicated himself in particular to visiting prisoners and galley-slaves and preparing criminals for death; he spent his leisure hours visiting the Blessed Sacrament in unfrequented churches.

God called him, when only twenty-five, to found the Order of Regular Minor Clerics, with two other priests who had similar aspirations. The Rule they drew up prescribed that each day one of the members fast on bread and water and each succeed another for perpetual adoration before the Blessed Sacrament. Thus they hoped to appease the anger of God unceasingly, and draw down His blessings by their penance. These very humble priests resolved to arrive in total poverty in Rome to seek approbation for their Order, and they mingled with the poor who were asking for alms at the door of the Capuchin Fathers. When recognized by relatives, they asked no favor except that of being taken to the presence of the Holy Father, Sixtus V. The Pope approved the new Congregation and gave them a church in Naples, which became the first center of the Order.

To establish the new Order, Francis, with John Augustine Adorno, his cofounder, undertook journeys throughout Italy and Spain, on foot and without money, content with the shelter and crusts given out of charity.

When Saint Francis returned to Valencia, he found that the twelve religious who had remained there had multiplied in number to the point that the house could no longer contain them. In 1591 he was elected the first General of his Order, while still a prey to the sorrow recently caused by the premature death of Adorno at the age of forty. He redoubled his austerities, and devoted seven hours daily to meditation on the Passion, besides passing most of the night praying before the Blessed Sacrament. He was commonly called the Preacher of Divine Love, and in Spain the Order did indeed flourish.

It was always before the Blessed Sacrament that his ardent devotion was most clearly visible. In the presence of his divine Lord his face emitted brilliant rays of light, and he often bathed the ground with his tears as he prayed, according to his custom, prostrate before the tabernacle, constantly repeating with the royal psalmist, The zeal of Thy house has consumed me! It was at Ancona in Italy, where he had gone to prepare another foundation, that his holy soul, on the eve of Corpus Christi 1608, went to join his Saviour in Heaven. He was forty-four years old when he fell ill with a severe fever. He died exclaiming, Let us go, let us go to heaven! When his body was opened after death, his heart was found seemingly burnt, with these words imprinted around it: Zelus domus tuae comedit me — The zeal of Thy house has consumed me.