

Announcements

The Bulletin is Downloadable from our website at <https://fssp-canberra.org/bulletin/>

LUNCH FOR YOUNG ADULTS

The next lunch for young adults (18-35) will be held on **22nd June**. Fr Boyce will continue the discussion on Apologetics.

CATECHISM FOR CHILDREN

Sunday Catechism for children meets every Sunday at 9am. Children who are 6-15 are welcome to join.

FIRST COMMUNION 2024

First Communion is scheduled to be held on **7th July** at the 10am Mass.

PARISH REGISTRATION

If you attend our Mass regularly, please consider to fill out the parish registration form, especially for elderly people whose children do not come to us.

5 Tips on Receiving Communion on the Tongue

1. Open your mouth wide.
2. Stick out your tongue, this will insure that the priest's hand doesn't come into contact with your teeth, lips or tongue.
3. Close your eyes and say a prayer in your mind.
4. Don't hurry; remain kneeling until the host is fully in your mouth.
5. It is recommended to not chew the Holy Eucharist. Let it soften in the mouth and then swallow.

LATIN GRAMMAR CLASS

For Proficient—

It meets **EVERY SATURDAY** between 10:30am—11:30am.

CASH & ONLINE DONATIONS 2 June — 8 June

First collection: \$ 2053.35

Second collection: \$ 1685.45

Building fund: \$ 415

THANK YOU FOR YOUR SUPPORT!

RELIGIOUS EDUCATION

SATURDAY CLASS

Topic: Spiritual Theology

Class will be cancelled until further notice.

Next Topic: Consolations in prayers

CATECHISM CLASS FOR ADULTS

It meets **EVERY THURSDAY** between 6:30—7:30pm.

Next Chapters: 62—65

Topic: The Church and State

People who are discerning to become Catholic or hoping to review their Catechism are most welcome!


LEGION OF MARY

It meets **EVERY MONDAY** at 6:30pm, at Sts Peter and Paul, Garran.

New members are welcome!

Donations:

Cheque donations to:

FSSP Australia  OFFERING
PO Box 6241, Mawson, ACT 2607

Bank Account Details:

For online donations ONLY.

First Collection (Apostolate)

BSB 062 786 A/c No 00020007
A/c Name: Priestly Fraternity of St Peter

Second Collection (Church)

BSB 062 786 A/c No 00021179
A/c Name: Priestly Fraternity of St Peter

Church Building Fund

BSB 062 786 A/c No 00029891
A/c Name: Priestly Fraternity of St Peter (Building fund)

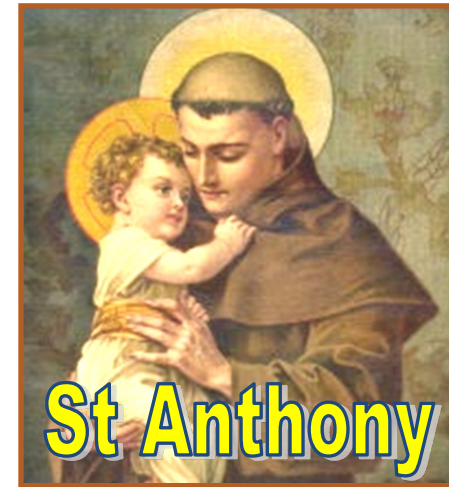
SAFEGUARDING OFFICER

Denise Sheehan: 0401 404 539 or
latinmass.safeguarding@cg.org.au



St Michael the Archangel Latin Mass Chaplaincy, Canberra

Served by **The Priestly Fraternity of St Peter (FSSP)**



Chaplain:

Rev. Paul Leung, FSSP
Tel: 0405 527 880

Assistant Priest:

Rev. Brendan Boyce
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Facebook:

[https://
www.facebook.com/
FSSP-Canberra-St-
Michael-the-Archangel-](https://www.facebook.com/FSSP-Canberra-St-Michael-the-Archangel-)

MASS & CONFESSION SCHEDULE

Sunday: **8:00am** **(Low Mass)**
 10:00am **(Sung Mass)**

Mon - Thurs: 7:00am **(Low Mass)**

Friday: 6:30pm

followed by Adoration of The Blessed Sacrament, until 8:15pm

Saturday: 9:00am **(Low Mass)**

Venue: Sts Peter and Paul Church, Garran

2 Boake Pl, Garran, ACT 2605

CONFESSION

30 minutes before all Masses until circa 5 minutes before Mass.
Also during Masses where two priests are available.

9th June 2024
3rd Sunday after Pentecost

CALENDAR

DATE	FEAST	LOCATION
Mon, 10 June	St Margaret	Garran. 9AM (Low)
Tue, 11 June	St Barnabas	Garran. 7AM (Low)
Wed, 12 June	St John of San Facundo	Garran. 7AM (Low)
Thu, 13 June	St Anthony of Padua	Garran. 7AM (Low)
Fri, 14 June	St Basil the Great	Garran. 6:30PM (Low) followed by the Holy Hour until 8:15pm..
Sat, 15 June	Comm. Of St Vitus, Modestius and Crescentia	Garran. 8AM (Rosary); 9AM (Low)
Sun, 16 June	4th Sunday after Pentecost	Garran—8AM (Low) 10AM (Sung)

THE SAINTS OF THE WEEK

St Vitus, Modestius and Crescentia
(Feast day: 15 June)



Saint Vitus, sometimes called Guy, was a child nobly born, who had the happiness to be instructed in the Faith under the tutelage of his Christian nurse, Crescentia, and Modestus, his preceptor. His father was not aware of his baptism. The boy received the gift of miracles. Before he reached the age of twelve, Valerian came to Sicily representing Diocletian, less to be governor of that island than persecutor of Christians. Vitus was denounced to him as one of them, and Valerian sent for his father, telling him to use his paternal authority to bring his son into line, and have him practice the religion of the empire. Hylas promised to do so.

Finding Vitus unmoved by his tears and embraces, his warnings of what he would lose if he did not acquiesce to the emperor's wishes, and every persuasion based on the grief his son would cause him by continuing to adore a man who died on an ignominious cross, Hylas delivered Vitus up to Valerian. The governor in turn could not change this child's mind; when Valerian asked him why he resisted his father's will and did not submit to the emperor's laws, Vitus answered, I only disobey the emperors and my father to obey God, my sovereign Lord and first Father. He did not fear chastisement, he said, or death, and would gladly endure all things rather than adore demons, the sworn enemies of men.

Valerian ordered that he be scourged; but the arms of the executioners grew limp, and even the hand of Valerian, which he had raised to give the command, withered. They accused him of being a magician, but Saint Vitus cured them, to show them that the spirit of Jesus Christ is one of gentleness, and that His true disciples have only love for all their enemies. Hylas, his father, furious at his son's refusal to comply with all efforts to change him, resolved to put him to death. But Modestus, his tutor, was told by an Angel to flee with him and his nurse, Crescentia, to Italy.

There all three would win the crown of martyrdom. Diocletian himself, hearing of the miracles of Saint Vitus, sent for him but then imprisoned him, after Vitus had delivered the emperor's son from a demon, but had refused to deny Jesus Christ. A furious lion would not harm the young Christian, but lay down at his feet and licked them. When he and his two Christian preceptors were attached to racks and tortured, their protecting Angel released them, but not until after lightning had struck the idol temples and caused them to fall, amidst a terrible storm. Many idolater among the spectators were converted on this occasion. They were set free after this incident, but Saint Vitus prayed that their souls might finally be released also, and his prayer was answered. They were buried at the place to which they had first come in Italy, in the kingdom of Naples.

Join
US

COMMUNITY LUNCH

9 Jun 2024 (Today)

Please bring a
plate to share
with the
community