ANNOUNCEMENTS & - & - & - & - & - &The Bulletin is Downloadable from our website at https://fssp-canberra.org/news-and-events/ UNCH FOR YOUNG ADULTS **RELIGIOUS EDUCATION** (**18-35)** will meet on 16th Feb SATURDAY CLASS (Sunday) at 12:15pm, @ Irish **Topic:** Angels and Demons Club. During which, Fr Boyce Classes are currently on break. will continue his talk on The date of resumption will be apologetics. annouced soon. CATECHISM CLASS FOR ADULTS **BIBLE STUDY CLASS** Due to Fr Leung is away, class will Fr. Boyce will host a Bible study be cancelled this week. on the Gospel of St. Matthew Next Chapters: 153-155 EVERY SATURDAY from 10:30 **Next Topic:** Indulgences to 11:30 a.m. (Starting THIS **SAT.** To join, please contact Fr. **LEGION OF MARY** It meerts EVERY MONDAY at The SACRAMENT OF 6:30pm. **CONFIRMATION** will be celebrated on **31st May (Sat)** 10am. **DONATIONS:** thanks Preparation classes will begin Cheque donations to: support on 16th Feb (Sun) at 9:10 AM. FSSP Australia If your child is 11 or 12 years old PO Box 6241, Mawson, ACT2607 and has not yet received the **Bank Account Details:** Sacrament and would like to For online donations **ONLY** recerive this year, please let Fr. **First Collection (Apostolate)** Leung know. **BSB** 062 786 **À/c** No: 0002007 A/c Name: Priestly Fraternity of **APOLOGETICS FOR YOUNG** St Peter ADULTS (15-18) will resume on **Second Collection (Church)** Sunday, 16th March (Sunday). **BSB** 062 786 **A/c No:** 00021179 A/c Name: Priestly Fraternity of MONTHLY COMMUNITY LUNCH St Peter will be held TODAY after 10am Mass **Church Building Fund BSB** 062 786 **A/c No:** 00029891 A/c Name: Priestly Fraternity of St **CASH & ONLINE DONATIONS** Peter (Building fund) 26 Jan - 1 Feb First Collection: \$ 2434.8 Second Collection: \$1596.65 **SAFEGUARDING OFFICER** Building fund: \$ 285 Denise Sheehan: 0401 404 539 THANK YOU FOR YOUR SUPPORT



St Michael the Archangel Latin Mass Chaplaincy, Canberra

Served by The Priestly Fraternity of St Peter (FSSP)

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Mass & Confession Schedule				
Sunday:	8:00am 10:00am	(Low Mass) (Sung Mass)		
Mon - Thurs:	7:00am	(Low Mass)		
	6:30pm doration of the Bles	(LOW Mass) ssed Sacrament until 8:15pm		
Saturday:	9:00am	(Low Mass)		
Venue: Sts. Peter and Paul Church, Garran 2 Boake Pl, Garran, ACT 2605				
CONFESSION 30 minutes before all Masses until circa 5 minutes before Mass Also during Masses where two priests are available.				

2nd February 2025 Purification of Our Lady

CALENDAR		
DATE	FEAST	LOCATION / TIME
Mon, 3rd Feb	St Blaise	Garran, 7AM (Low), blessing of throats
Tue, 4th Feb	St Andrew Corsini	Garran, 7AM (Low)
Wed, 5th Feb	St Agatha	Garran, 7AM (Low)
Thurs, 6th Feb	St Titus	Garran, 7AM (Low)
Fri, 7th Feb	Votive Mass of the Sacred Heart (First Friday)	Garran, 6:30PM (Sung), followed by Devotion to the Sacred Heart and Holy Hour until 8:30pm.
Sat, 8th Feb	St John Martha	Garran, 8AM (Rosary); 9AM (Low),
Sun, 9th Feb	5th Sunday after Epiphany	Garran, 8AM (Low); 9:30AM (Rosary) 10AM (Sung)



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THREE DAYS OF ** ** ** DARKNESS?

The concept of the Three Days of Darkness is popular in some Catholic circles, predicting a supernatural event where the world will be shrouded in darkness as divine judgment unfolds. One of the most well-known references to this prophecy is attributed to Bl. Anna Maria Taigi (1768–1837), who allegedly described an intense darkness lasting three days and nights. During this time, the air would be filled with pestilence, demons would roam, and only blessed candles would provide light. Marie-Julie Jahenny (1850– 1941) later claimed that only 100% wax candles would work. This prophecy has caused concern

among some Catholics, as its fulfillment would be terrifying.

Despite its popularity, the Church has made **NO OFFICIAL PRONOUNCEMENT** on the Three Days of Darkness, and **IT IS NOT PART OF CATHOLIC TEACHING**. Supporters often cite biblical passages, such as the ninth plague of Egypt (Exodus 10:21-29) and references in Revelation (6:12 and 16:10). However, these passages either describe past events or lack specific references to a three-day darkness in the future. There is no biblical basis for this prophecy.

Historically, the origins of the prophecy are unclear. Some have attributed it to saints such as St. Hildegard of Bingen, St. Patrick, or St. Teresa of Avila. However, there is no documentation in their writings supporting this claim. The idea seems to be of more recent origin, likely gaining traction through unverified visions. Many modern visionaries mention the Three Days of Darkness, but none have been officially investigated or approved by the Church. Given the existence of both genuine mystics and false prophets, it is crucial to approach such claims with caution.

Some have attributed the prophecy to St. Padre Pio, but the Capuchin order denies that he ever made such a statement. The most widely quoted prophecy on the Three Days of Darkness is linked to Bl. Anna Maria Taigi, but its source is problematic. The prophecy is said to have been recorded in a book titled Private Prophecy (1863), but no such book exists. Furthermore, references to this prophecy only appear decades after Taigi's death, relayed through her spiritual director, Fr. Raffaele Natali. Given the lack of contemporary documentation, it is difficult to verify its authenticity.

Without reliable sources, ecclesiastical approval, or verifiable records, the Three Days of Darkness remains speculative. While private revelations can provide spiritual insights, Catholics should exercise discernment and avoid undue fear. The lack of clear evidence suggests that this prophecy is more a product of rumor than verified mystical revelation. Therefore, Catholics **SHOULD NOT** be alarmed or place excessive faith in it.

https://www.catholic.com/magazine/onlineedition/will-there-be-three-days-of-darkness