## The Bulletin is Downloadable from our website at https://fssp-canberra.org/news-and-events/ UNCH FOR YOUNG ADULTS **RELIGIOUS EDUCATION** (**18-35)** will meet on 16th Feb SATURDAY CLASS (Sunday) at 12:pm, @ Irish Club. **Topic:** Angels and Demons During which, Fr Boyce will Classes are currently on break. continue his apologetics talk. The date of resumption will be annouced soon. The SACRAMENT OF CATECHISM CLASS FOR ADULTS **CONFIRMATION** will be Class meets THIS THURSDAY celebrated on **31st May (Sat)** between 6:30pm-7:30pm 10am. Preparation classes will Next Chapters: 153-155 begin on 16th Feb (NEXT SUN) **Next Topic:** Indulgences at 9:10 AM. If your child is ready and would like to join, **LEGION OF MARY** please let Fr. Leung know. It meerts EVERY MONDAY at 6:30pm. MEN OF ST JOSEPH MEETING Date: 13th February 2025 Schedule: thanks **DONATIONS:** 5:30PM - Rosary Cheque donations to: support 6:00PM - Holy Mass with a special talk: "Joseph Most FSSP Australia PO Box 6241, Mawson, ACT2607 Prudent" followed by dinner **Bank Account Details:** and group discussion: "Total For online donations **ONLY** Consecration to Our Lady" New Members are most welcome! First Collection (Apostolate) **BSB** 062 786 **Å/c** No: 0002007 A/c Name: Priestly Fraternity of FAITH DISCUSSION FOR St Peter YOUTH (15-18) will resume on **Second Collection (Church)** Sunday, 16th Mar (Sun). **BSB** 062 786 **A/c No:** 00021179 A/c Name: Priestly Fraternity of **CONSECRATION TO ST JOSEPH** St Peter will begin on 14th Feb. (Sat) **Church Building Fund BSB** 062 786 **A/c No:** 00029891 A/c Name: Priestly Fraternity of St **CASH & ONLINE DONATIONS** Peter (Building fund) 2 Feb - 8 Feb First Collection: \$ TBA Second Collection: \$ TBA **SAFEGUARDING OFFICER** Building fund: \$ TBA Denise Sheehan: 0401 404 539 THANK YOU FOR YOUR SUPPORT



## St Michael the Archangel Latin Mass Chaplaincy, Canberra

Served by The Priestly Fraternity of St Peter (FSSP)

Rev. Paul Leung, FSSP Tel: 0405527880

**Assistant Priest:** Rev. Brendan Boyce Tel: 0414 055 633

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Mass & Confession Schedule			
Sunday:	8:00am	(Low Mass)	
	10:00am	(Sung Mass)	
Mon - Thurs:	7:00am	(Low Mass)	
Friday:	<b>6:30pm</b>	(Low Mass)	
followed by Adoration of the Blessed Sacrament until 8:15pm Saturday: 9:00am (Low Mass)			
Saturday: 9:00am (Low Mass) Venue: Sts. Peter and Paul Church, Garran 2 Boake Pl, Garran, ACT 2605			
CONFESSION			

30 minutes before all Masses until circa 5 minutes before Mass. Also during Masses where two priests are available.

9th February 2025 5th Sunday after Epiphany



**Presbytery Address:** 374 Norton Rd, Wamboin, NSW 2620.

**Prebystery Tel:** 6161 5320

## Facebook:

CALENDAR		
DATE	FEAST	LOCATION / TIME
Mon, 10th Feb	St Scholastica	Garran, 7AM (Low)
Tue, 11th Feb	Our Lady of Lourdes	Garran, 7AM (Low)
Wed, 12th Feb	Holy Founders of the Servite Order	Garran, 7AM (Low) <u>6PM (Low)</u>
Thurs, 13th Feb	Feria	Garran, 7AM (Low)
Fri, 14th Feb	St Valentine	Garran, 6:30PM (Low), followed by Holy Hour until 8:15pm.
Sat, 15th Feb	Sts Faustinus and Jovita	Garran, 8AM (Rosary); 9AM (Low),
Sun, 16th Feb	Septuagesima Sunday	Garran, 8AM (Low); 9:30AM (Rosary) 10AM (Sung)



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## WHAT MIRACLES \*\* \* \* \* \* \* POINT TO?

Miracles at Lourdes have astonished many, including Fr. Pedro Arrupe, SJ, who, as a medical student, witnessed a miraculous healing of a polio-stricken young man. This experience led him to abandon his medical career and become a Jesuit priest. While such stories are moving, miracles do not always happen when requested, raising the question: Why does God perform miracles in some cases and not others?

In the Bible, miracles occur less frequently than often assumed. They are concentrated in specific periods: the Exodus and early Israelite

history, the prophetic ministries of Elijah and Elisha, and finally, the life of Jesus and the Apostles. Biblical miracles serve as signs pointing to divine revelation, as seen in John's Gospel, which refers to them explicitly as "signs." This is emphasized in the Transfiguration, where Moses and Elijah, both key figures in miraclefilled eras, appear with Jesus.

Jesus' miracles were not random acts but had deeper theological significance. In Mark 2:1-12, when Jesus heals a paralytic, He first forgives the man's sins, demonstrating His divine authority. He then confirms His power by physically healing him, showing that His spiritual authority is real. His miracles pointed beyond physical healing to the deeper reality of salvation. This is why, at times, He instructed those healed not to speak of their cure—His mission could only be understood in light of His passion, death, and resurrection.

Miracles today, such as those at Lourdes, are not mechanical occurrences but acts of God's will. They do not follow a predictable pattern, nor do they guarantee a desired outcome. Their rarity reminds us that this world is not our final home. As Isaiah 40:6 and 1 Peter 1:24 remind us, all flesh is like grass—temporary and fleeting. Expecting lasting happiness and health from this world clouds our understanding of God's greater plan.

A visit to Lourdes can be a profound experience, even without witnessing a miracle. Many people describe feeling deep peace and the presence of God upon entering the grotto, an experience shared by others. Whether or not physical healing occurs, God's presence is real.

If you have Lourdes water, use it with faith. If God grants healing, give thanks. If not, worship Him still. True healing will come when all creation is finally redeemed (Romans 8:22-24). Miracles, when they happen, are God's surprises—reminders of His love and the ultimate healing He has promised in eternity.

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