

Please bring your **OLD BLESSED PALMS** from last year. Please drop them off by 3rd March (Mon)

Join the **NEW ST. ANNE'S MOTHER GROUP!**

First Meeting: Friday, 28th February
Time: 10:00 AM

Open to all mothers! Fr Boyce will give a talk about the group and its aims, followed by a morning tea and time together. Please see Father for more details.

A YOUNG LADIES (ages 16-30)

FELLOWSHIP NIGHT will be held on **1st of March (Sat)** at 6pm. Wine and cheese platters will be provided. No need to bring food, but please bring a friend! This is a chance to socialise with other young catholic ladies and ladies discerning the faith. The dress code is smart casual. For any questions and to RSVP, text Louise on 0421 841 902 or email louise312jones@outlook.com.au. Please RSVP for catering.

NEXT COMMUNITY LUNCH will be held on 2nd March (**NEXT SUNDAY**) after the 10am Mass.

CASH & ONLINE DONATIONS

16 Feb - 22 Feb

First Collection: \$ TBA
Second Collection: \$ TBA
Building fund: \$ TBA

THANK YOU FOR YOUR SUPPORT

RELIGIOUS EDUCATION

SATURDAY CLASS

Topic: Angels and Demons

Classes are currently on break. The date of resumption will be announced soon.

CATECHISM CLASS FOR ADULTS

Classes are currently on break. It will resume 13th Mar (Thurs)

Next Chapters: 157-159

Next Topic: Sacrament of Holy Order

LEGION OF MARY

It meets **EVERY MONDAY** at 6:30pm.

DONATIONS:

Cheque donations to: FSSP Australia
PO Box 6241, Mawson, ACT2607

Bank Account Details:

For online donations **ONLY**

First Collection (Apostolate)

BSB 062 786 A/c No: 0002007
A/c Name: Priestly Fraternity of St Peter

Second Collection (Church)

BSB 062 786 A/c No: 00021179
A/c Name: Priestly Fraternity of St Peter

Church Building Fund

BSB 062 786 A/c No: 00029891
A/c Name: Priestly Fraternity of St Peter (Building fund)

SAFEGUARDING OFFICER

Denise Sheehan: 0401 404 539



St Michael the Archangel Latin Mass Chaplaincy, Canberra

Served by **The Priestly Fraternity of St Peter (FSSP)**

Chaplain:

Rev. Paul Leung, FSSP
Tel: 0405 527 880

Assistant Priest:

Rev. Brendan Boyce
Tel: 0414 055 633

Website:

<https://fssp-canberra.org>

Email:

canberra.fssp@gmail.com



Postal Address:

PO Box 6241, Mawson, ACT 2607, Australia

Presbytery Address:

374 Norton Rd, Wamboin, NSW 2620.

Prebystery Tel:

6161 5320

Facebook:

<https://www.facebook.com/FSSP-Canberra-St-Michael-the-Archangel>

Mass & Confession Schedule

Sunday: 8:00am (Low Mass)
10:00am (Sung Mass)
Mon - Thurs: 7:00am (Low Mass)
Friday: 6:30pm (Low Mass)

followed by Adoration of the Blessed Sacrament until 8:15pm

Saturday: 9:00am (Low Mass)

Venue: Sts. Peter and Paul Church, Garran
2 Boake Pl, Garran, ACT 2605

CONFESSION

30 minutes before all Masses until circa 5 minutes before Mass. Also during Masses where two priests are available.

23rd February 2025
Sexagesima Sunday

CALENDAR

DATE	FEAST	LOCATION / TIME
Mon, 24rd Feb	St Matthias	Garran, 7AM (Low)
Tue, 25th Feb	Feria	Garran, 7AM (Low)
Wed, 26th Feb	Feria	Garran, 7AM (Low)
Thurs, 27th Feb	St Gabriel of the Sorrowful Virgin	Garran, 7AM (Low)
Fri, 28th Feb	Feria	Garran, 6:30PM (Low), followed by Holy Hour until 8:15pm.
Sat, 1st Mar	Votive Mass of the Immaculate Heart of Mary (First Saturday)	Garran, 8AM (Rosary); 9AM (Low),
Sun, 2nd Mar	Quinquagesima Sunday	Garran, 8AM (Low); 9:30AM (Rosary) 10AM (Sung)

ALL NIGHT ADORATION

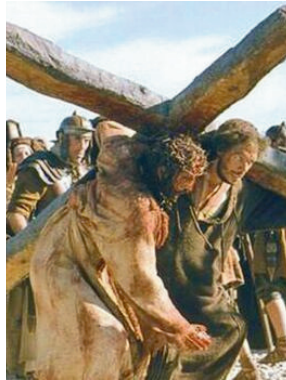
during LENT

Date: 22nd March, 2025 (FRI)

**Time: Begin after Mass
UNTIL the NEXT DAY**

Sign-up sheet will be placed at the foyer.

* * * * * COMMEMORATION OF THE PASSION OF CHRIST * * * * *



The Commemoration of the Passion of Christ is a feast observed on the **Tuesday after Sexagesima**, dedicated to honoring Christ's sufferings for the redemption of humanity. While devotion to the instruments of the Passion—such as the Holy Cross, Lance, Nails, and Crown of Thorns—developed in the Middle Ages, this specific feast is of later origin. It first appeared in 1517 in the Breviary of Meissen, observed as a simple feast on November 15. The same breviary also included feasts of the Holy Face (January 15) and the Holy Name (March 15), which disappeared with the rise of Lutheranism.

The modern commemoration was initiated by St. Paul of the Cross (d. 1775), the founder of the Passionists. The liturgical Office for this feast was composed by Bishop Thomas Struzzi, a close collaborator of St. Paul. Pope Pius VI (1775-1799) approved this Office and the corresponding feast for the Discalced Clerics of the Holy Cross and the Passion of Christ (Passionists). The Passionists celebrate it as a first-class double feast with an octave.

The Church also approved several other feasts related to Christ's Passion, said during Pre-Lent or Lent, including:

- The Prayer of Our Lord in the Garden (Tuesday after Septuagesima)
- The Crown of Thorns (Friday after Ash Wednesday)
- The Holy Lance and Nails (Friday after the first Sunday in Lent)
- The Holy Winding Sheet
- The Five Wounds of Christ
- The Precious Blood of Christ (observed on successive Fridays)

These feasts gained popularity and were adopted by various dioceses and religious orders. The Diocese of Salerno (1798) and the former Kingdom of Naples included the Feast of the Passion as a first-class double feast with an octave. The Diocese of Leghorn (Livorno) received a papal privilege in 1809 to observe the feast on the Friday before Passion Sunday. The St. Louis Ordo (1824) assigned it to Friday after Ash Wednesday, a tradition retained in the Baltimore Ordo.

In 1831, the City of Rome formally adopted seven Offices of the Mysteries of the Passion, and by then, dioceses observing the Feast of the Passion of Christ kept it on Tuesday after Sexagesima. Pope Leo XIII (1884) granted the Passionists a privileged octave, admitting only first- and second-class feasts. In 1883, a decree allowed the Votive Office of the Passion of Christ to be recited every Friday, provided it did not coincide with a semi-double or double Office, except during Passiontide and Advent (December 18 - January 13).

The Office composed by Struzzi is rich in devotion and pious sentiment, though its hymns are considered modern.