

NEW TO THE LATIN MASS? LEARN TO USE THE MISSAL?

Join us next Sunday after the 10am Mass for a short session on how to use your hand missal. An experienced parishioner will guide you through it and share tips on how to pray the Mass more fruitfully.

All are welcome! Coffee and light refreshments provided!

NOTICE

In your charity towards your fellow parishioners at Mass, please take your children out of the church if they become noisy or unable to remain seated. This includes crying, loud babbling, banging on pews, or running around...

The cry room is located next to the confessional and is available for your use.

Book Presentation: "Who Am I in God? Discovering Our Christian Identity"

Join us today, after Mass during the community lunch, for a special book presentation by Dr. Sunny Hong, coauthor (with Fr. Michael Lim) of the newly released title Who Am I in God?

CASH & ONLINE DONATIONS 25 May - 31 May

First Collection: \$ 1890

Second Collection: \$ 1375

Building fund: \$ 878

THANK YOU FOR YOUR SUPPORT

RELIGIOUS EDUCATION

SATURDAY CLASS

Topic: Gospel of St Matthew

Fr Boyce is currently away for holiday, Class will resume on 21st June (Sat) at 10:30am.

THURSDAY CLASS

This Thursday (June, 5th) will be the final session of the Adult Catechism Class. After that, there will be **NO MORE** Thursday classes.

If anyone is interested in becoming Catholic, pls speak to one of the priests!

LEGION OF MARY

It meets **EVERY MONDAY** at 6:30pm.

DONATIONS:

Cheque donations to:

FSSP Australia

PO Box 6241, Mawson, ACT2607

Bank Account Details:

For online donations **ONLY**

First Collection (Apostolate)

BSB 062 786 A/c No: 0002007

A/c Name: Priestly Fraternity of St Peter

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A/c Name: Priestly Fraternity of St Peter

Church Building Fund

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A/c Name: Priestly Fraternity of St Peter (Building fund)

SAFEGUARDING OFFICER

Denise Sheehan: 0401 404 539



St Michael the Archangel Latin Mass Chaplaincy, Canberra

Served by **The Priestly Fraternity of St Peter (FSSP)**

Chaplain:

Rev. Paul Leung, FSSP

Tel: 0405 527 880

Assistant Priest:

Rev. Brendan Boyce

Tel: 0414 055 633

Website:

<https://fssp-canberra.org>

Email:

canberra.fssp@gmail.com



Postal Address:

PO Box 6241,
Mawson, ACT 2607,
Australia

Presbytery Address:

374 Norton Rd,
Wamboin, NSW 2620.

Prebystery Tel:

6161 5320

Facebook:

<https://www.facebook.com/FSSP-Canberra-St-Michael-the-Archangel>

Mass & Confession Schedule

Sunday: **8:00am** (Low Mass)

10:00am (Sung Mass)

Mon - Thurs: **7:00am** (Low Mass)

Friday: **6:30pm** (Low Mass)

followed by Adoration of the Blessed Sacrament until 8:15pm



Saturday: **9:00am** (Low Mass)

**Venue: Sts. Peter and Paul Church, Garran
2 Boake Pl, Garran, ACT 2605**

CONFESSION

30 minutes before all Masses until circa 5 minutes before Mass.
Also during Masses where two priests are available.

**1st June 2025
Sunday after Ascension**

<div>CALENDAR</div>		
DATE	FEAST	LOCATION / TIME
Mon, 2 nd June	Comm. of St Marcellinus	Garran, 9AM (Low)
Tue, 3 rd June	Votive Mass of the Holy Angels	Garran, 7AM (Low),
Wed, 4 th June	St Francis Caracciolo	Garran, 7AM (Low),
Thurs, 5 th June	St Boniface	Garran, 7AM (Low), followed by Exposition until 8:30AM.
Fri, 6 th June	Votive Mass of the Sacred Heart (Frist Friday)	Garran, 6:30PM (Sung) followed by devotion to Sacred Heart & Holy Hour until 8:30pm.
Sat, 7 th June	Vigil of Pentecost (First Saturday)	Garran, 8:30AM(Rosary) 9AM (Low)
Sun, 8 th June	Pentecost Sunday	Garran, 8AM (Low); 9:30AM (Rosary) 10AM (Sung)



THE BAPTISMAL CHARACTER OF THE ANCIENT VIGIL OF PENTECOST



The ancient Vigil of Pentecost had a deeply baptismal character, mirroring the Easter Vigil, but this meaning was largely lost in the 1955 reform of Holy Week under Pope Pius XII. Msgr. Léon Gromier lamented that the reform stripped Pentecost Vigil of its baptismal identity, turning it into an ordinary day and undermining its liturgical integrity.

Originally, the early Church celebrated the entire Paschal Mystery - Christ's death, resurrection, and the gift of the Holy Spirit - within the Easter liturgy. Over time, the Church spread these mysteries across different liturgical days, leading to a distinct Pentecost celebration. Since ancient times, Pentecost served as a secondary baptismal occasion after Easter. Baptism, Confirmation, and the Eucharist were administered together, especially to adults, a practice still maintained in the Eastern Churches.

Cardinal Schuster emphasized the link between Baptism and Confirmation, noting that the latter completes the former by bringing the Holy Spirit into the soul and confirming the neophyte in Christ. The word Confirmatio itself signified the spiritual sealing by the Holy Spirit. It also referred to the epiklesis in the Mass, where the priest invokes the Spirit upon the gifts, reinforcing the sacramental connection between the Mass and Confirmation.

Tertullian already noted Pentecost as a solemn day for Baptism, indicating that catechumens were prepared during the 50 days following Easter. The symbolism was clear: just as the Holy Spirit descended upon the apostles, so too did He descend on the baptized through the bishop's blessing. Letters from Pope Siricius and Pope St. Leo the Great confirmed the practice of baptisms on Pentecost, the latter urging the bishops of Sicily to imitate St. Peter, who baptized 3,000 on the first Pentecost.

Liturgical books preceding the 16th-century Tridentine reform retained the Pentecost Vigil's baptismal elements. Dom Guéranger described how the faithful gathered on Pentecost Eve for the night-long liturgy, similar to Easter. Baptisms were administered to those unable or unready at Easter. Six Old Testament prophecies (rather than twelve) were read, and the Paschal Candle was again lit. The Mass followed in the early morning hours.

Over time, practical changes occurred. By the 12th century, the vigil was moved to the afternoon. Infant baptisms soon after birth became common, reducing the need for large baptismal liturgies on Pentecost. Nevertheless, the vigil retained a penitential and baptismal tone.

Fr Pius Parsch described the day as one of penance and preparation - marked by fasting and abstinence in some places. Christians were called to recall their baptism and prepare spiritually for the coming of the Holy Spirit. Despite reforms, the Vigil of Pentecost historically remained a powerful echo of the Church's ancient baptismal identity.

PATRONAL FEAST COMMUNITY LUNCH FEAST OF SAINTS PETER AND PAUL


 **29TH JUNE 2025 (SUNDAY)**



after 10am Mass




Sts Peter and Paul School Hall

Bring a dish to share with others 

QUIZ Bowl Competition! 

Two people per team

Separate rounds for children and adults 

Exciting prizes for the winning teams!

Sign-up sheet available in the foyer. Don't miss out!

Spots are limited, so sign up early! 