The Bulletin is Downloadable from our website at https://fssp-canberra.org/news-and-events/

NEW TO THE LATIN MASS? LEARN TO USE THE MISSAL?

Join us **TODAY** after the 10am Mass for a short session on how to use your hand missal. An experienced parishioner will guide you through it and share tips on how to pray the Mass more fruitfully.

Session will start 10 minutes after Mass. Grab a coffee before!

Our Next MEN OF ST JOSEPH meeting, will be on 11th June (THIS WEDNESDAY).

Schedule

5:30 - Rosary Priest's talk at 6pm, (topic: Just and Reverent Man), followed by Adoration of the Blessed Sacrament, dinner and group discussion.

NEW MEMBERS ARE WELCOME

Our **NEXT ALTAR SERVER** TRANING SESSION will be on 28th June (Sat) at 4pm. **NEW SERVERS ARE WELCOME!**

In your charity towards your fellow parishioners at Mass, please take vour children out the church if they become noisy and unable to remain séated.

CASH & ONLINE DONATIONS 1 June - 7 June

First Collection: \$ 1777 Second Collection: \$ 1791 Building fund: \$ 1168

THANK YOU FOR YOUR SUPPORT

RELIGIOUS EDUCATION SATURDAY CLASS **Topic: Gospel of St Matthew**

Fr Boyce is currently away for holiday, Class will resume on 21st June (Sat) at 10:30am.

ONLINE THURSDAY CLASS

Fr Leung is planning to start an online class on the topic of Demonology every Thursday between 7pm - 8pm. Starting date: July 3rd.

LEGION OF MARY

It meets **EVERY MONDAY** at 6:30pm.

thanks

Support

DONATIONS:

Cheque donations to:

FSSP Australia

PO Box 6241, Mawson, ACT2607

Bank Account Details:

For online donations **ONLY**

First Collection (Apostolate)

BSB 062 786 **À/c No:** 0002007 A/c Name: Priestly Fraternity of St Peter

Second Collection (Church)

BSB 062 786 **A/c No:** 00021179 A/c Name: Priestly Fraternity of St Peter

Church Building Fund

BSB 062 786 **A/c No:** 00029891 A/c Name: Priestly Fraternity of St Peter (Building fund)

SAFEGUARDING OFFICER

Denise Sheehan: 0401 404 539



St Michael the Archangel Latin Mass Chaplaincy, Canberra



Served by The Priestly Fraternity of St Peter (FSSP)

Chaplain:

Rev. Paul Leung, FSSP

Tel: 0405 527 880

Assistant Priest:

Rev. Brendan Boyce **Tel:** 0414 055 633

Website:

https//fssp-canberra.org

Email:

canberra.fssp@gmail.com



Postal Adress:

PO Box 6241. Mawson, ACT 2607, Australia

Presbytery Address:

374 Norton Rd. Wamboin, NSW 2620.

Prebystery Tel:

6161 5320

Facebook:

https://www.facebook.c om/FSSP-Canberra-St-Michael-the Archangel

Mass & Confession Schedule

Sunday:

8:00am

(Low Mass)

10:00am

(Sung Mass)

Mon - Thurs:

7:00am

(Low Mass)

Friday:

6:30pm

(Low Mass)

followed by Adoration of the Blessed Sacrament until 8:15pm

Saturday:

9:00am

(Low Mass)

Venue: Sts. Peter and Paul Church, Garran 2 Boake Pl, Garran, ACT 2605

CONFESSION

30 minutes before all Masses until circa 5 minutes before Mass. Also during Masses where two priests are available.

> 8th June 2025 **Pentecost Sunday**

CALENDAR CALENDAR		
DATE	FEAST	LOCATION / TIME
Mon, 9 th June	Mon in Octave of Pentecost	Garran, <u>9AM</u> (Low)
Tue, 10 th June	Tues in Octave of Pentecost	Garran, 7AM (Low),
Wed, 11 th June	Ember Wed in Pentecost	Garran, 7AM (Low),
Thurs, 12 th June	Thurs in Octave of Pentecost	Garran, 7AM (Low), followed by Exposition until 8:30AM.
Fri, 13 th June	Ember Friday in Pentecost	Garran, 6:30PM (Low) followed by Holy Hour until 8:15pm.
Sat, 14 th June	Ember Sat in Pentecost	Garran, 8:30AM(Rosary) 9AM (Low)
Sun, 15 th June	Trinity Sunday	Garran, 8AM (Low); 9:30AM (Rosary) 10AM (Sung)



****** EMBER DAYS OF PENTECOST: A FORGOTTEN*** TRADITION WITH A EUCHARISTIC HEART



Ember Days may sound like a strange term. Perhaps, most people thought that something to do with burning coals or fire, but in fact, they are an ancient tradition of the Church. The term "Ember" likely comes from the Latin Quatuor Tempora, meaning "four times," referring to four sets of days throughout the year dedicated to prayer and fasting. Pentecost Ember Days fall on the Wednesday, Friday, and Saturday after Pentecost Sunday, within the traditional octave of Pentecost, near the start of summer. (In the Northern Hemisphere.)

These days trace their roots back to the Church of Rome, with references dating as far back as Pope Leo the Great in the fifth century. Early Christians adapted the common harvest festivals of their time, sanctifying them by incorporating them into the Church's liturgical rhythm. The Pentecost Ember Days, in particular, have a strong connection to the Jewish feast of Pentecost, which marked the wheat harvest. For Christians, this was transformed into a time of thanksgiving and offering of first fruits, especially wheat, grapes, and oil, each of which has deep liturgical significance.

Wheat, of course, reminds us of the Eucharist, the Bread of Life. That's why the Summer Ember Days have a uniquely Eucharistic character. Traditionally, these days were also tied to ordinations, as the Church prayed for new priests, those who would offer this sacred Bread. Today, although Ember Days are no longer universally observed, their spirit still offers much to rediscover, especially in a time when we

crave deeper roots and rhythms in our spiritual lives.

The Pentecost Ember Days are also an opportunity to reflect more deeply on the Holy Spirit. As liturgical theologian Pius Parsch reminds us, every feast brings a special revelation and a grace. Easter revealed Christ's victory over death; Pentecost reveals the active presence of the Holy Ghost in the Church. Through Pentecost's grace, we're confirmed in our faith, strengthened in our witness, and made more open to the Spirit's seven gifts: wisdom, understanding, counsel, fortitude, knowledge, piety, and fear of the Lord.

Even though these Ember Days are no longer mandatory, they can be meaningfully observed in family life. Whether it is praying for priests, appreciating the early signs of summer's bounty, or baking bread to reflect the season's Eucharistic focus, we can bring this ancient rhythm back into our lives in small but powerful ways. In doing so, we connect with the Church's rich heritage and invite the Holy Spirit to

work more deeply within us and through us.