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The Bulletin is Downloadable from our website at <https://fssp-canberra.org/bulletin/>

The next **ST CATHERINE WOMEN'S GROUP** will be held on **22nd Feb (Next Sunday)** at 12:30pm. We will begin with lunch followed by a spiritual talk on the Dialogue of St Catherine at 1:15pm and discussion. Please let Fr Leung know if you are coming.

LUNCH WITH YOUNG ADULTS will be held on **22nd Feb, (Next Sunday)** at 12:15pm. @ The Irish Club.

The Men of St Joseph invite all men to participate in the **33-DAY CONSECRATION** to St Joseph. This preparation will conclude with the Act of Consecration on the Feast of St Joseph, 19th Mar. The program begins on 15th Feb, **TODAY**. The booklet can be downloaded from our website: click on Activities, then Consecration to St Joseph, and download the booklet there.

NEW TO THE LATIN MASS?

Learn to use the missal? Join us **TODAY** (15th Feb) after 10am Mass for a shorty session on how to use the hand missal. An experienced parishioner will guide you through it and share tips on how to pray the Mass more fruitfully. Session will begin **10 minutes** after Mass at the back of the church.
Grap a coffee before!

STATIONS OF THE CROSS will be held on Fridays during Lent at **5:45pm**

ST ANNE MOTHERS' GROUP meeting will resume on **27th Feb (Fri)** at 10am. New Members are welcome!

CASH & ONLINE DONATIONS

8th Feb - 14th Feb, 26
 First Collection: \$ 2317
 Second Collection: \$ 1139
 Building fund: \$ 353
THANK YOU FOR YOUR SUPPORT

THURSDAY ONLINE CLASS

Topic: Eschatology - Judgment
 Class meets **EVERY THURSDAY** between 7pm - 8:15pm.

If you are intested, please register through our website, just go to the Activities tab and select Thursday class. The login details will be sent directly to the email you register with. If you are trying to join the class and get stuck waiting in the chat room, please give Fr Leung a call. The recording for last week's class has been uploaded on our YouTube channel: FSSP Canberra

SATURDAY BIBLE CLASS meets **EVERY SATURDAY** between 10:30am - 11:30am.

DONATIONS:

Cheque donations to:
 FSSP Australia
 PO Box 6241, Mawson, ACT2607



Bank Account Details:

For online donations **ONLY**

First Collection (Apostolate)

BSB 062 786 A/c No: 00020007
A/c Name: Priestly Fraternity of St Peter

Second Collection (Church)

BSB 062 786 A/c No: 00021179
A/c Name: Priestly Fraternity of St Peter

Church Building Fund

BSB 062 786 A/c No: 00029891
A/c Name: Priestly Fraternity of St Peter (Building fund)

LEGION OF MARY meeting will be

held **EVERY MONDAY** at 6:30pm.

The FSSP District of Oceania has a zero tolerance policy towards abuse in any form.

SAFEGUARDING OFFICER

Denise Sheehan: 0401 404 539
Latinmass.safeguarding@cg.org.au



St Michael the Archangel Latin Mass Chaplaincy, Canberra



Served by **The Priestly Fraternity of St Peter (FSSP)**

Chaplain:

Rev. Paul Leung, FSSP
Tel: 0405 527 880

Assistant Priest:

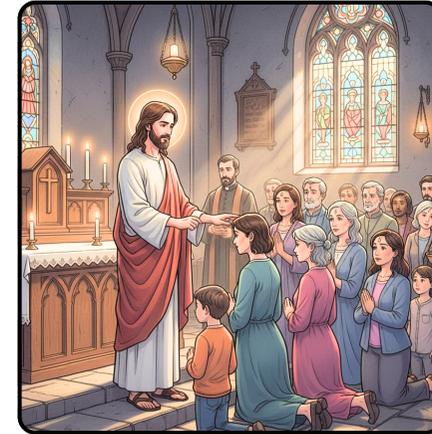
Rev. Brendan Boyce
Tel: 0414 055 633

Website:

<https://fssp-canberra.org>

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6161 5320

Facebook:

<https://www.facebook.com/FSSP-Canberra-St-Michael-the-Archangel>

Mass & Confession Schedule

Sunday: **8:00am** (Low Mass)
10:00am (Sung Mass)
Mon - Thurs: **7:00am** (Low Mass)
Friday: **6:30pm** (Low Mass)
 followed by Adoration of the Blessed Sacrament until 8:15pm
Saturday: **9:00am** (Low Mass)

Venue: Sts. Peter and Paul Church, Garran
2 Boake Pl, Garran, ACT 2605

CONFESION

30 minutes before all Masses until circa 5 minutes before Mass.
Also during Masses where two priests are available.

15th February 2026
Quinquagesima Sunday

CALENDAR

DATE	FEAST	LOCATION / TIME
Mon, 16 th Feb	Votive Mass for the unity of the Church	7AM (Low)
Tue, 17 th Feb	Votive Mass of the Holy Face	7AM (Low)
Wed, 18 th Feb	Ash Wednesday (Fasting and Abstience)	7AM (Low) 6:30PM (Sung)
Thurs, 19 th Feb	Thursday after Ash Wednesday	7AM (Low), followed by Adoration of the Blessed Sacrament until 8:30am
Fri, 19 th Feb	Friday after Ash Wednesday	5:45PM (Stations), 6:30PM (Low) & Holy Hour until 8:15pm
Sat, 20 th Feb	Saturday after Ash Wednesday	8:30AM (Rosary), 9AM (Low)
Sun, 21 st Feb	First Sunday of Lent	8AM (Low); 9:30AM (Rosary) 10AM (Sung)

The Next **COMMUNITY LUNCH**

Date: 1st Mar 2026

Time: After 10am Mass

During lunch, Fr Leung will be leading a fun and creative **Easter Egg Workshop** and there will also be an Easter egg painting competition for participants to enjoy.

If you would like to join the workshop or painting activity, please let Fr Leung know in advance so that enough materials can be prepared.

Bring a plate to share with the community!

Stations of the Cross



The Stations of the Cross, tracing the path of Christ from Pontius Pilate's praetorium to His tomb, have long been a cherished devotion. In the sixteenth century, this pathway was formally called the Via Dolorosa ("Sorrowful Way"), or simply the Way of the Cross.

The devotion developed gradually. Tradition holds that the Blessed Virgin Mary daily revisited the scenes of her Son's Passion. After Emperor Constantine legalized Christianity in 312, the actual route in Jerusalem was marked with significant sites. St. Jerome (342-420), who lived in Bethlehem later in life, testified to the many pilgrims who came from various lands to visit these holy places and follow the sacred path.

St. Sylvia, in her Peregrination ad loca sancta (380), described numerous religious practices in detail but did not mention a specific set of prayers attached to the stations. Her silence, however, does not mean pilgrims failed to follow the route devotionally. Over time, the practice grew. By the fifth century, Christians sought to "reproduce" the holy places elsewhere so that those unable to journey to the Holy Land could make a spiritual pilgrimage. St. Petronius, Bishop of Bologna, built chapels at San Stefano depicting major shrines, including several stations. (Similarly, the Franciscan Monastery in Washington later recreated sites such as the Bethlehem Chapel and the Lord's tomb.)

In 1342, the Franciscans were appointed guardians of the Holy Land shrines. Indulgences were granted to the faithful who prayed at designated stations: Pilate's house; the meeting with His Mother; His words to the women; His encounter with Simon of Cyrene; the stripping of His garments; the crucifixion; and the tomb.

William Wey, an English pilgrim who visited in 1462, is credited with using the term "stations." He described how pilgrims retraced Christ's steps. Earlier pilgrims often walked from Calvary back to Pilate's house, but by this time the present order—from Pilate to Calvary—was becoming standard.

When Muslim Turks restricted access to Jerusalem, replicas of the stations were erected throughout Europe: Cordova and Messina (early 1400s); Nuremberg (1468); Louvain (1505); Bamberg, Fribourg, and Rhodes (1507); Antwerp (1520). Many were artistic masterpieces. By 1587, Zuallardo reported that public veneration in Jerusalem was suppressed, yet devotion flourished in Europe.

The number of stations once varied. Wey listed fourteen, though only five match today's set. Adrichomius' 1584 work described twelve stations resembling the modern form, while sixteenth-century devotional books in the Low Countries popularized fourteen with specific prayers.

Papal support solidified the devotion. In 1686, Pope Innocent XI allowed Franciscans to erect stations in their churches with Holy Land indulgences. Pope Benedict XIII extended this to all faithful (1726). Pope Clement XII fixed the number at fourteen (1731). Pope Benedict XIV required fourteen crosses. St. Leonard of Porto Maurizio promoted the devotion widely, erecting over six hundred sets.

Today the fourteen traditional stations remain: Christ's condemnation; carrying the Cross; three falls; His meeting with His Mother; Simon's help; Veronica's veil; His words to the women; stripping; crucifixion; death; deposition; and burial.