

— — — — — **ANNOUNCEMENTS** — — — — —

The Bulletin is Downloadable from our website at <https://fssp-canberra.org/bulletin/>

ST CATHERINE WOMEN'S GROUP will meet on **28th June (TODAY)**
 However, as this date coincides with our parish community lunch in honour of the Feast of Sts Peter and Paul, the schedule will be slightly adjusted. We will first join the community lunch, followed by a spiritual talk at 12:45 pm, and then a group discussion.

The next **MEN OF ST JOSEPH** meeting will be on 8th July (Next Wednesday), following the usual schedule, beginning at 5:30pm with Holy Rosary, Mass at 6pm, dinner, and group discussion. This time the topic is on the recent encyclical **MAGNIFICA HUMANITAS** by the Holy Father Leo XIV on Artificial Intelligence.
ALL MEN ARE WELCOME!

BROWN SCAPULAR ENROLLMENT
 On Sunday, 19 July, the Sunday after the Feast of Our Lady of Mount Carmel, there will be an opportunity to enroll in the Brown Scapular after the 10:00 am Mass. A scapular will be provided, although you are welcome to bring your own. If you have already been enrolled, you do not need to enroll again, as enrollment is permanent.

The last day of **CHILDREN'S CATECHISM** for this term will be 28 June (TODAY). Classes will resume on 26 July (Sun), from 9am to 9:55 am.

CASH & ONLINE DONATIONS
21st June - 27th June, 26
First Collection: \$ 2413.15
Second Collection: \$ 1345.62
Building fund: \$ 950
THANK YOU FOR YOUR SUPPORT

THURSDAY ONLINE CLASS
 Currently, the class is on break. The date of resumption will be announced soon.

SATURDAY BIBLE CLASS
 meets **EVERY SATURDAY** between 10:30am & 11:30am.
Topic: St Mark's Gospel

LEGION OF MARY meeting will be held **THIS WEDNESDAY** at 6:30pm

DONATIONS:
Cheque donations to:
FSSP Australia
PO Box 6241, Mawson, ACT2607

Bank Account Details:
For online donations ONLY


First Collection (Apostolate)
BSB 062 786 A/c No: 00020007
A/c Name: Priestly Fraternity of St Peter

Second Collection (Church)
BSB 062 786 A/c No: 00021179
A/c Name: Priestly Fraternity of St Peter

Church Building Fund
BSB 062 786 A/c No: 00029891
A/c Name: Priestly Fraternity of St Peter (Building fund)

The FSSP District of Oceania has a zero tolerance policy towards abuse in any form.
SAFEGUARDING OFFICER
 Denise Sheehan: 0401 404 539
Latinmass.safeguarding@cg.org.au

Just a reminder that there will a special collection at both Masses for the Building Fund. You are most welcome to contribute if you wish.



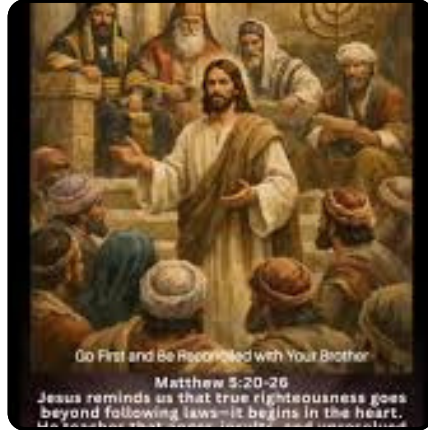
St Michael the Archangel Latin Mass Chaplaincy, Canberra
 Served by **The Priestly Fraternity of St Peter (FSSP)**

Chaplain:
 Rev. Paul Leung, FSSP
Tel: 0405 527 880

Assistant Priest:
 Rev. Brendan Boyce
Tel: 0414 055 633

Website:
<https://fssp-canberra.org>

Email:
canberra@fssp.net



Postal Address:
 PO Box 6241,
 Mawson, ACT 2607,
 Australia

Prebystery Tel:
 6161 5320

Facebook:
<https://www.facebook.com/FSSP-Canberra-St-Michael-the-Archangel>

Mass & Confession Schedule

Sunday:	8:00am	(Low Mass)
	10:00am	(Sung Mass)
Mon - Thurs:	7:00am	(Low Mass)
Friday:	6:30pm	(Low Mass)
followed by Adoration of the Blessed Sacrament until 8:15pm		
Saturday:	9:00am	(Low Mass)

**Venue: Sts. Peter and Paul Church, Garran
 2 Boake Pl, Garran, ACT 2605**

CONFESION

30 minutes before all Masses until circa 5 minutes before Mass.
 Also during Masses where two priests are available.

**28th June 2026
 5th Sunday after Pentecost**

CALENDAR

DATE	FEAST	LOCATION / TIME
Mon, 29 th June	Sts Peter and Paul	7AM (Low); 6:30PM (Sung)
Tue, 30 th June	Commemoration of St Paul	7AM (Low)
Wed, 1 st July	Most Precious Blood of Jesus	7AM (Low)
Thurs, 2 nd July	Visitation of Our Lady	7AM (Low); followed by Adoration of the Blessed Sacrament until 8:30AM.
Fri, 3 rd July	Votive Mass of the Sacred Heart (First Friday)	6:30PM (Sung), followed by the devotion to the Sacred Heart and Holy Hour until 8:30pm.
Sat, 4 th July	Votive Mass of the Immaculate Heart (First Saturday)	8:30AM (Rosary) 9AM (Low)
Sun, 5 th July	6 th Sunday after Pentecost	8AM (Low); 9:30AM (Rosary) 10AM (Sung)

Community lunch - Feast of Sts Peter and Paul

In honour of the patron saints of our church, community lunch will be held on:

Date: 28th June (TODAY)

Time: After 10am Mass

Please note that, as this lunch is being held in celebration of our patronal feast, there will be no community lunch in July.

Please bring a plate to share with the community

THE FEAST OF THE VISITATION OF OUR LADY



The Feast of the Visitation of the Blessed Virgin Mary commemorates one of the most beautiful and joyful moments in the Gospel. After the Annunciation, Our Lady travelled "with haste" into the hill country to visit her elderly cousin, St Elizabeth, who was miraculously expecting St John the Baptist. Although Mary herself had just conceived the Son of God, she did not think first of herself. Instead, she set out on a long and difficult journey to serve another. Her visit became an act of profound charity, humility, and love. At the sound of Mary's greeting, St John the Baptist leapt for joy in

his mother's womb, and St Elizabeth, filled with the Holy Ghost, proclaimed the words that Catholics repeat every day in the Hail Mary: "Blessed art thou among women, and blessed is the fruit of thy womb." In response, Our Lady sang the Magnificat, one of the Church's greatest hymns of praise, which continues to be sung every evening at Vespers.

The feast first appeared in the late fourteenth century. It was celebrated in Prague in 1386 at the request of Archbishop John of Jenstein, who even composed its own Mass and Divine Office. At that time, the Church was suffering from the Great Western Schism, during which rival claimants to the papacy divided Christendom. Archbishop John proposed that the feast be extended to the whole Church as a plea for the Blessed Virgin's intercession to restore unity. Pope Urban VI approved the idea but died before issuing the decree. His successor, Pope Boniface IX, officially established the feast for the universal Church in 1389. Thus, from its very beginning, the Feast of the Visitation carried a special intention: **praying for peace, unity, and the healing of divisions within the Church.**

The feast was fixed on July 2 in the traditional Roman calendar, the day after the Octave of the Nativity of St John the Baptist. Although this may seem chronologically unusual, the placement carried rich liturgical symbolism. It completed the celebration of St John's birth by recalling the moment when he was sanctified in his mother's womb through the visit of Christ hidden within Mary. Pope Boniface also gave the feast both a vigil and an octave, reflecting its great importance, although these were later removed in the Tridentine reforms. The July 2 date remained universal in the Roman Rite until the calendar reform of 1969, when it was moved to May 31 so that it would fall between the Annunciation and the Nativity of St John the Baptist, following the chronological order of St Luke's Gospel. Nevertheless, the traditional Roman Rite continues to celebrate the feast on July 2.

The Visitation beautifully reveals Mary's role in salvation history. She is the first tabernacle, carrying Christ to others. Wherever Mary goes, Jesus goes with her. Her visit sanctified St John the Baptist before his birth and filled St Elizabeth with the Holy Ghost. For this reason, the Visitation has long been seen as an image of the Church's mission: to bring Christ into the world through humble service, charity, and faithful witness. It also reminds us that true greatness is found not in seeking honour, but in serving others with humility.

The institution of this feast during the Great Western Schism gives it an enduring significance. Just as Mary's visit brought peace, joy, and blessing to Elizabeth's house, the Church continues to invoke her intercession for unity, reconciliation, and fidelity to Christ. We ask Our Lady as the Mother who gathers her children together and leads them always to Christ.....