

ANNOUNCEMENTS

The Bulletin is Downloadable from our website at <https://fssp-canberra.org/bulletin/>

LUNCH WITH YOUNG ADULTS has been postponed to 19th July (Next Sunday) at 12:15pm, @ Irish Club.

Please note that **ST CATHERINE WOMEN'S GROUP** has changed its usual meeting time to the Sunday of the monthly community lunch. The new format will be to join the community lunch together, followed by a spiritual talk beginning at 12:45 pm, with discussion afterwards.

BROWN SCAPULAR ENROLLMENT
On Sunday, 19 July, the Sunday after the Feast of Our Lady of Mount Carmel, there will be an opportunity to enroll in the Brown Scapular after the 10am Mass. A scapular will be provided, although you are welcome to bring your own. If you have already been enrolled, you do not need to enroll again, as enrollment is permanent.

CHILDREN'S CATECHISM will resume on 26 July (Sun), from 9am to 9:55 am.

The next **YOUNG ADULTS NIGHT** will be held on 29th July (Wed) at 6pm with the rosary, followed by dinner.

The next **ST ANNE MOTHERS' GROUP** will be held on 31st July (Friday) at 10am, with spiritual talk - Topic: Transmission and Retention of the fatih Part II - (for primary and older children), followed by group discussion.

CASH & ONLINE DONATIONS

5th July - 11th July, 26
First Collection: \$ 2228.35
Second Collection: \$ 1458.3
Building fund: \$ 850

THANK YOU FOR YOUR SUPPORT

THURSDAY ONLINE CLASS
 Currently, the class is on break. The date of resumption will be announced soon.

SATURDAY BIBLE CLASS
 meets **EVERY SATURDAY** between 10:30am & 11:30am.
Topic: St Mark's Gospel

LEGION OF MARY meeting is held **EVERY MONDAY** at 6:30pm

DONATIONS:
Cheque donations to:
FSSP Australia
 PO Box 6241, Mawson, ACT2607

Bank Account Details:
 For online donations **ONLY**

First Collection (Apostolate)
 BSB 062 786 A/c No: 00020007
 A/c Name: Priestly Fraternity of St Peter

Second Collection (Church)
 BSB 062 786 A/c No: 00021179
 A/c Name: Priestly Fraternity of St Peter

Church Building Fund
 BSB 062 786 A/c No: 00029891
 A/c Name: Priestly Fraternity of St Peter (Building fund)

The FSSP District of Oceania has a zero tolerance policy towards abuse in any form.

SAFEGUARDING OFFICER
 Denise Sheehan: 0401 404 539
Latinmass.safeguarding@cg.org.au



St Michael the Archangel Latin Mass Chaplaincy, Canberra



Served by **The Priestly Fraternity of St Peter (FSSP)**

Chaplain:
 Rev. Paul Leung, FSSP
Tel: 0405 527 880

Assistant Priest:
 Rev. Brendan Boyce
Tel: 0414 055 633

Website:
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<https://www.facebook.com/FSSP-Canberra-St-Michael-the-Archangel>

Mass & Confession Schedule

Sunday: 8:00am (Low Mass)
 10:00am (Sung Mass)
Mon - Thurs: 7:00am (Low Mass)
Friday: 6:30pm (Low Mass)
 followed by Adoration of the Blessed Sacrament until 8:15pm
Saturday: 9:00am (Low Mass)

Venue: Sts. Peter and Paul Church, Garran
 2 Boake Pl, Garran, ACT 2605

CONFESION

30 minutes before all Masses until circa 5 minutes before Mass.
 Also during Masses where two priests are available.

12th July 2026
7th Sunday after Pentecost

CALENDAR

DATE	FEAST	LOCATION / TIME
Mon, 13 th July	Votive Mass of Holy Trinity	7AM (Low);
Tue, 14 th July	St Bonaventure	7AM (Low)
Wed, 15 th July	St Henry	7AM (Low)
Thurs, 16 th July	Our Lady of Mt Carmel	7AM (Low); followed by Adoration of the Blessed Sacrament until 8:30AM.
Fri, 17 th July	Comm. of St Alexis	6:30PM (Low), followed by Holy Hour until 8:15pm.
Sat, 18 th July	St Camillus de Lellis	8:30AM (Rosary) 9AM (Low)
Sun, 19 th July	8 th Sunday after Pentecost	8AM (Low); 9:30AM (Rosary) 10AM (Sung)

The history of the Brown Scapular & Sabbatine Privilege



The history of the Brown Scapular is closely connected with the Carmelite Order. The Carmelites began on Mount Carmel in the Holy Land, where hermits lived a life of prayer and contemplation under the patronage of Our Lady. However, in the mid-thirteenth century, because of persecution from the Saracens, many Carmelites were forced to leave Mount Carmel and migrate to Europe, especially England.

Their arrival in Europe was not easy. The order was small, many members had left, and some bishops questioned whether this new religious community should continue. The Carmelites faced the possibility of extinction. During this difficult period, their superior general, Saint Simon Stock, prayed earnestly to the Blessed Virgin Mary, asking for a sign of her protection.

According to Carmelite tradition, on July 16, 1251, Our Lady appeared to Saint Simon Stock holding the Brown Scapular in her hand. She said:

"Receive this scapular. It shall be a sign of salvation, a protection in danger, and a pledge of peace. Whoever dies clothed in this scapular shall not suffer eternal fire."

This promise does not mean that the scapular is a magical object or a guarantee of Heaven regardless of how a person lives. The Church has always rejected such superstition. Rather, the scapular is a sign of belonging to Mary and a commitment to live a Christian life. A person who sincerely wears the scapular is placing himself under Mary's care and asking her help to remain faithful to Christ until death.

A scapular originally formed part of a religious habit. It was a long piece of cloth worn over the shoulders by monks and religious as a symbol of their service to God. The small Brown Scapular worn by the faithful today is a miniature form of the Carmelite habit. It consists of two small pieces of brown cloth connected by cords and worn over the shoulders, one piece resting on the chest and the other on the back.

By wearing the scapular, a person expresses a desire to imitate Mary's virtues: her purity, humility, obedience, prayer, and complete dedication to God. Just as a soldier wears a uniform showing whom he serves, the scapular is a sign that a Christian wishes to belong especially to Our Lady and follow Christ with her help.

Another important aspect of this devotion is called the Sabbatine Privilege. According to tradition, the Blessed Virgin promised special assistance, especially on the Saturday after death, to those who faithfully wore the scapular and fulfilled certain conditions. The idea behind this privilege is not that a person can avoid purification while living carelessly, but that Mary will assist her faithful children, especially after death, by her powerful intercession.

The traditional requirements associated with the Sabbatine Privilege are: first, to wear the Brown Scapular faithfully after being properly enrolled; second, to observe chastity according to one's state of life, whether married or single; third, traditionally to recite the Little Office of the Blessed Virgin Mary, although priests with authority may commute this obligation to another devotion, commonly the daily Rosary.

The heart of the scapular devotion is not simply wearing a piece of cloth. The external sign must represent an interior reality. To wear Mary's scapular while deliberately refusing to follow Christ would contradict its meaning. True devotion to Mary always leads a soul closer to her Son.

Monthly Community Lunch

Date: 2nd August (SUNDAY)

Time: After 10am Mass

Please bring a plate to share with the community.

