

Our next **MEN OF ST JOSEPH** meeting will be a special social gathering on 7th October, (Wednesday) - the Feast of Our Lady of the Holy Rosary. We will meet after the 6:30 pm Mass at the Mawson Club for an informal evening together. All men are warmly invited to join us. Please RSVP to assist us with the arrangements.

LEGION OF MARY meeting is held **EVERY MONDAY** at 6:30pm.

Just a reminder that there will be a special collection at both Masses for the **BUILDING FUND**. You are most welcome to contribute if you wish.

Next **MONTHLY COMMUNITY LUNCH** will be held next Sunday. Everyone is welcome! Please bring a plate to share with the community!

ST CATHERINE GROUP meeting will be cancelled in October.

FIRST HOLY COMMUNION 2026 will be celebrated on 4th October, (Next Sunday) during the 10 am Mass. Reception will follow during our community lunch that day.

CASH & ONLINE DONATIONS

20th Sept - 26th Sept, 26

First Collection: \$ TBA
Second Collection: \$ TBA
Building fund: \$ TBA

THANK YOU FOR YOUR SUPPORT

THURSDAY ONLINE CLASS
Class is currently on break. The date of resumption will soon be announced.

SATURDAY BIBLE CLASS
Class meets **EVERY SATURDAY** between 10:30-11:30am.

CHILDREN'S CATECHISM meets **EVERY SUNDAY** from 9am to 9:55am

DONATIONS:
Cheque donations to:
FSSP Australia
PO Box 6241, Mawson, ACT2607

Bank Account Details:
For online donations **ONLY**

First Collection (Apostolate)
BSB 062 786 A/c No: 00020007
A/c Name: Priestly Fraternity of St Peter

Second Collection (Church)
BSB 062 786 A/c No: 00021179
A/c Name: Priestly Fraternity of St Peter

Church Building Fund
BSB 062 786 A/c No: 00029891
A/c Name: Priestly Fraternity of St Peter (Building fund)

The FSSP District of Oceania has a zero tolerance policy towards abuse in any form.

SAFEGUARDING OFFICER
Denise Sheehan: 0401 404 539
Latinmass.safeguarding@cg.org.au



St Michael the Archangel Latin Mass Chaplaincy, Canberra

Served by **The Priestly Fraternity of St Peter (FSSP)**

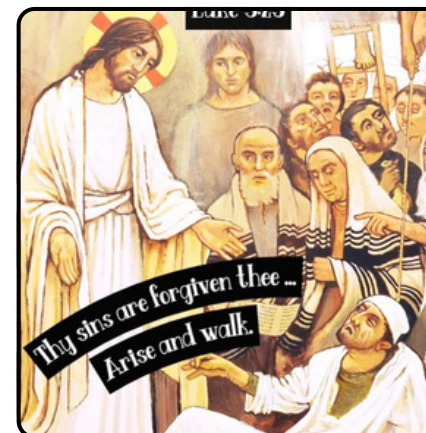


Chaplain:
Rev. Paul Leung, FSSP
Tel: 0405 527 880

Assistant Priest:
Rev. Brendan Boyce
Tel: 0414 055 633

Website:
<https://fssp-canberra.org>

Email:
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PO Box 6241,
Mawson, ACT 2607,
Australia

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6161 5320

Facebook:
<https://www.facebook.com/FSSP-Canberra-St-Michael-the-Archangel>

Mass & Confession Schedule

Sunday:	8:00am	(Low Mass)
	10:00am	(Sung Mass)
Mon - Thurs:	7:00am	(Low Mass)
Friday:	6:30pm	(Low Mass)
followed by Adoration of the Blessed Sacrament until 8:15pm		
Saturday:	9:00am	(Low Mass)

Venue: Sts. Peter and Paul Church, Garran
2 Boake Pl, Garran, ACT 2605

CONFESION

30 minutes before all Masses until circa 5 minutes before Mass.
Also during Masses where two priests are available.

27th September 2026
18th Sunday after Pentecost

 CALENDAR 		
DATE	FEAST	LOCATION / TIME
Mon, 28 th Sept	St Wenceslaus	7AM (Low)
Tue, 29 th Sept	St Michael of the Archangel	6:30PM (Sung)
Wed, 30 th Sept	St Jerome	7AM (Low)
Thurs, 1 st Oct	St Remigius	7AM (Low), followed by Adoration of the B. Sacrament until 8:30am
Fri, 2 nd Oct	Votive Mass of the Sacred Heart (First Friday)	6:30PM (Sung), followed by Devotion to the Sacred Heart & Holy Hour until 8:30pm.
Sat, 3 rd Oct	St Therese of the Infant Jesus (First Saturday)	8:30AM (Rosary) 9AM (Low)
Sun, 4 th Oct	19 th Sunday after Pentecost	8AM (Low); 9:30AM (Rosary) 10AM (Sung)



MARIAN PROCESSION

In the month of the Holy Rosary

Date: 11th OCTOBER (SUNDAY)

Time: After 10am Mass

During the procession, the FULL Rosary will be RECITED, and Marian hymns will be sung as we publicly honour Our Lady and ask for her maternal intercession.

SAINT OF THE WEEK

St Jerome
30th September



St Jerome was born around 347 at Stridon in Dalmatia, he came from a Christian family and received an excellent education in Rome, studying grammar, rhetoric, philosophy and classical Latin literature. He possessed an extraordinary intellect and a great love of books and languages, gifts which he would eventually place entirely at the service of Sacred Scripture.

After his baptism in Rome, Jerome became increasingly attracted to prayer, penance and the monastic life. He eventually travelled east and spent some time as a hermit in the desert of Chalcis near Antioch. There he prayed, fasted and struggled against temptation, but he also undertook something unusual for a Christian scholar of his time: he began seriously studying Hebrew. Jerome already knew Latin and Greek, but he realised that to understand the Old Testament more deeply, he needed to study the language in which much of it had originally been written.

Jerome was later ordained a priest and continued his studies in Constantinople, where he came under the influence of St Gregory Nazianzen. In 382 he returned to Rome and became closely associated with Pope St Damasus I. At that time, many different Latin versions of Scripture were circulating, and their wording was not always consistent. Pope Damasus therefore asked Jerome to revise the Latin Gospels according to reliable Greek manuscripts.

This work eventually became closely associated with what we now call the Vulgate, from a Latin word referring to something commonly used. Jerome revised the Gospels from the Greek and later undertook the enormous task of translating much of the Old Testament directly from Hebrew into Latin. He compared manuscripts, consulted scholars and carefully examined difficult passages in order to produce an accurate Latin text.

After leaving Rome, Jerome eventually settled in Bethlehem around 386, where he spent the remainder of his life. It seems very appropriate that near the place where the Word became flesh, Jerome devoted decades of his life to studying and translating the written Word of God.

Jerome did not personally translate every part of what later became known as the Vulgate, but his work formed its foundation. The Vulgate eventually became the standard Bible of the Latin Church and profoundly influenced Western Christianity for more than a thousand years. It was read in monasteries, studied in universities, quoted by theologians, proclaimed in the liturgy and used by countless saints.

Jerome also wrote biblical commentaries and translated important Greek Christian works into Latin, helping to transmit the learning of the Eastern Church to the West. His scholarship earned him recognition as one of the four great Latin Fathers and a Doctor of the Church.

Perhaps the sentence that best summarizes his life is his famous teaching: "Ignorance of Scripture is ignorance of Christ." For Jerome, studying Scripture was never simply an intellectual exercise. The purpose of knowing the written Word was to know the Word made flesh, Jesus Christ.

St Jerome died in Bethlehem around 420 AD.