

The Bulletin is Downloadable from our website at <https://fssp-canberra.org/bulletin/>

SENSUS FIDELIUM APP - Free Access

We are pleased to offer our parishioners free access to the Sensus Fidelium new app, which provides a great collection of traditional Catholic spiritual and catechetical resources.

The app includes homilies, daily meditations, the Rosary and other devotions, spiritual conferences, catechetical talks, lives of the saints, retreats, and other Catholic material to help us deepen our Faith and spiritual life.

Normally, the app requires a paid subscription, but Sensus Fidelium has generously provided free access for our parishioners.

To register:

<https://sensusfidelium.tv/checkout/new?o=236367>

LUNCH WITH YOUNG ADULTS will be held on **18th October, (Sunday)** at 12:15pm. @ Irish Club.

LEGION OF MARY meeting is held **EVERY MONDAY** at 6:30pm.

ROSARY PROCESSION is held today after 10am Mass.

CASH & ONLINE DONATIONS

20th Sept - 25th Sept, 26

First Collection: \$ 1824.4
Second Collection: \$ 976.5
Building fund: \$ 355

26th Sept - 3rd Oct, 26

First Collection: \$ 2265.95
Second Collection: \$ 1426.7
Building fund: \$ 1281

4th Oct - 10th Oct, 26

First Collection: \$ 2204.8
Second Collection: \$ 1271.2
Building fund: \$ 385

THANK YOU FOR YOUR SUPPORT

THURSDAY ONLINE CLASS

Class is currently on break. The date of resumption will soon be announced.

SATURDAY BIBLE CLASS

Class meets **EVERY SATURDAY** between 10:30-11:30am.

CHILDREN'S CATECHISM will resume **NEXT SUNDAY**, at 9:05am.

DONATIONS:

Cheque donations to:

FSSP Australia
PO Box 6241, Mawson, ACT2607

Bank Account Details:

For online donations **ONLY**

First Collection (Apostolate)

BSB 062 786 A/c No: 00020007
A/c Name: Priestly Fraternity of St Peter

Second Collection (Church)

BSB 062 786 A/c No: 00021179
A/c Name: Priestly Fraternity of St Peter

Church Building Fund

BSB 062 786 A/c No: 00029891
A/c Name: Priestly Fraternity of St Peter
(Building fund)

The FSSP District of Oceania has a zero tolerance policy towards abuse in any form.

SAFEGUARDING OFFICER

Denise Sheehan: 0401 404 539
Latinmass.safeguarding@cg.org.au



St Michael the Archangel Latin Mass Chaplaincy, Canberra

Served by **The Priestly Fraternity of St Peter (FSSP)**

Chaplain:

Rev. Paul Leung, FSSP

Tel: 0405 527 880

Assistant Priest:

Rev. Brendan Boyce

Tel: 0414 055 633

Website:

<https://fssp-canberra.org>

Email:

canberra@fssp.net



Postal Address:

PO Box 6241,
Mawson, ACT 2607,
Australia

Prebystery Tel:

6161 5320

Facebook:

<https://www.facebook.com/FSSP-Canberra-St-Michael-the-Archangel>

Mass & Confession Schedule

Sunday:	8:00am	(Low Mass)
	10:00am	(Sung Mass)
Mon - Thurs:	7:00am	(Low Mass)
Friday:	6:30pm	(Low Mass)
followed by Adoration of the Blessed Sacrament until 8:15pm		
Saturday:	9:00am	(Low Mass)

Venue: Sts. Peter and Paul Church, Garran
2 Boake Pl, Garran, ACT 2605

CONFESION

30 minutes before all Masses until circa 5 minutes before Mass.
Also during Masses where two priests are available.

11th October 2026

20th Sunday after Pentecost

(with commemoration of the Maternity of Our Lady)

CALENDAR

DATE	FEAST	LOCATION / TIME
Mon, 12 th Oct	Votive Mass of Holy Trinity	7AM (Low)
Tue, 13 th Oct	St Edward	7AM (Low)
Wed, 14 th Oct	St Callistus I	7AM (Low)
Thurs, 15 th Oct	St Teresa of Avila	7AM (Low), followed by Adoration of the B. Sacrament until 8:30am
Fri, 16 th Oct	St Hedwig	6:30PM (Low), followed by Holy Hour until 8:15pm.
Sat, 17 th Oct	St Margaret Mary	8:30AM (Rosary) 9AM (Low)
Sun, 18 th Oct	21 st Sunday after Pentecost	8AM (Low); 9:30AM (Rosary) 10AM (Sung)

CHILDREN'S OUTING

- Weston Park

Date: 7 November 2026 (Saturday)

Time: from 11:00am to 3:30pm

Venue: BBQ area at Weston Park,
Weston Park Road, Yarralumla

Cost: \$10 per person or \$30 per family, which includes
BBQ lunch, drinks and dessert.

To register, please fill out the application form available in the church foyer and return it by the end of October. You can give the form to one of the priests or catechists, or simply place it in the collection bag at Mass. Payment can be attached to the application form or made on the day.

Please don't wait until the last minute - sign up early!

SAINTS OF THE WEEK

Pope St Callistus

14th October



The life of Pope St Callistus I is remarkable because he began as a slave and eventually became Pope, governing the Church from about 217 until his death around 222. Much of what we know about his early life comes from his great opponent, Hippolytus, who wrote about him with considerable hostility. For that reason, some details must be treated cautiously. Yet even Hippolytus' account shows how extraordinary Callistus' rise was.

As a young slave in Rome, Callistus was entrusted by his Christian master with money belonging to members of the Christian community. The enterprise failed, and Callistus lost the money. He fled, was captured, and was eventually sentenced to hard labour. After further trouble, he was sent to the mines of Sardinia, where many Christians suffered terrible conditions. Eventually he was released during an amnesty for Christian prisoners and returned to Rome. Pope Victor I provided for him, allowing him time to recover from his years of suffering.

His life changed considerably under Pope St Zephyrinus, who entrusted Callistus with the administration of a Christian cemetery on the Appian Way. Callistus proved himself a capable administrator, and the cemetery later became famous as the Catacombs of St Callistus, where many early popes and martyrs were buried. Zephyrinus ordained him a deacon and made him one of his principal advisers.

When Zephyrinus died in 217, Callistus was elected Pope. This brought him into open conflict with Hippolytus, a learned priest and theologian who strongly opposed him and allowed himself to be set up as a rival bishop of Rome, traditionally making Hippolytus the first antipope.

Their disagreement was not merely personal. Hippolytus believed that Callistus was far too lenient toward serious sinners. Callistus maintained that Christians guilty of grave sins such as adultery could, after genuine repentance and penance, be reconciled with the Church. Hippolytus considered such a policy a dangerous relaxation of Christian discipline. Callistus, however, saw the Church not simply as a community of the already perfect, but as a place where sinners could repent, receive mercy, and begin again.

Hippolytus also attacked Callistus on theological grounds, accusing him of favouring errors concerning the Trinity. Yet Callistus condemned and excommunicated Sabellius, whose teaching confused the distinction between the Father, Son, and Holy Ghost. The dispute therefore reveals not only theological differences, but also the intense personal and ecclesiastical tensions of the early Roman Church.

Callistus died around 222, traditionally honoured as a martyr, although the precise circumstances of his death are uncertain. Tradition says that he was killed during a popular uprising and thrown into a well.

The story has a striking ending. Hippolytus, who had fought Callistus so bitterly and entered into schism, was eventually reconciled with the Church and himself died a martyr. The Church therefore venerates both men as saints, which is a beautiful reminder that disagreements, even very serious ones, need not have the final word.