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The Bulletin is Downloadable from our website at <https://fssp-canberra.org/bulletin/>

The next **YOUNG ADULTS NIGHT** will be held on 28th October (This Wednesday), at 6pm with the rosary, followed by dinner.

The Next **ST ANNE MOTHERS' GROUP** meeting will be held on 30th October (This Friday) at 10am.
Topic: The Holy Rosary

DAY OF RECOLLECTION FOR YOUNG ADULTS
A Day of Recollection for Young Adults, led by Fr Leung, will be held on Saturday, 14 November.

The theme for the day will be **"Choosing the Better Path."** It will be a day set aside from our usual busyness for prayer, spiritual conferences, meditation, and time with Our Lord.

Schedule

9am – Holy Mass
10:30am – First Conference
11:30am–12pm – Meditation
12pm – Lunch
1pm – Second Conference
2pm – Holy Hour and Benediction
Confessions will also be available during the Holy Hour.

Please register: using the QR code →



or this link: <https://bit.ly/4hGMoYA>

Just a reminder that there will be a special collection at both Masses for the Building Fund. You are most welcome to contribute if you wish.

CASH & ONLINE DONATIONS

18th Oct - 24th Oct, 26

First Collection: \$ 2652

Second Collection: \$ 1339.2

Building fund: \$ 370

THANK YOU FOR YOUR SUPPORT

THURSDAY ONLINE CLASS

Class is currently on break. The date of resumption will soon be announced.

SATURDAY BIBLE CLASS

Class meets **EVERY SATURDAY** between 10:30-11:30am.

CHILDREN'S CATECHISM meets **EVERY SUNDAY** between 9:05-9:55am.

DONATIONS:

Cheque donations to:

FSSP Australia

PO Box 6241, Mawson, ACT2607

Bank Account Details:

For online donations **ONLY**

First Collection (Apostolate)

BSB 062 786 A/c No: 00020007

A/c Name: Priestly Fraternity of St Peter

Second Collection (Church)

BSB 062 786 A/c No: 00021179

A/c Name: Priestly Fraternity of St Peter

Church Building Fund

BSB 062 786 A/c No: 00029891

A/c Name: Priestly Fraternity of St Peter (Building fund)

The FSSP District of Oceania has a zero tolerance policy towards abuse in any form.

SAFEGUARDING OFFICER

Denise Sheehan: 0401 404 539

Latinmass.safeguarding@cg.org.au



**St Michael the Archangel
Latin Mass Chaplaincy,
Canberra**

Served by **The Priestly Fraternity of St Peter (FSSP)**



Chaplain:

Rev. Paul Leung, FSSP

Tel: 0405 527 880

Assistant Priest:

Rev. Brendan Boyce

Tel: 0414 055 633

Website:

<https://fssp-canberra.org>

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Mawson, ACT 2607,
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6161 5320

Facebook:

<https://www.facebook.com/FSSP-Canberra-St-Michael-the-Archangel>

Mass & Confession Schedule

Sunday: 8:00am (Low Mass)

10:00am (Sung Mass)

Mon - Thurs: 7:00am (Low Mass)

Friday: 6:30pm (Low Mass)

followed by Adoration of the Blessed Sacrament until 8:15pm

Saturday: 9:00am (Low Mass)

**Venue: Sts. Peter and Paul Church, Garran
2 Boake Pl, Garran, ACT 2605**

CONFESION

30 minutes before all Masses until circa 5 minutes before Mass.
Also during Masses where two priests are available.

**25th October 2026
Feast of Christ the King**

CALENDAR

DATE	FEAST	LOCATION / TIME
Mon, 26 th Oct	Comm. of St Evaristus	7AM (Low)
Tue, 27 th Oct	Votive Mass of the Holy Angels	7AM (Low)
Wed, 28 th Oct	Sts Simon and Jude	7AM (Low)
Thurs, 29 th Oct	Feria	7AM (Low), followed by Adoration of the B. Sacrament until 8:30am
Fri, 30 th Oct	Feria	6:30PM (Low), followed by Holy Hour until 8:15pm.
Sat, 31 st Oct	Saturday of Our Lady	8:30AM (Rosary) 9AM (Low)
Sun, 1 st Nov	Feast of All Saints	8AM (Low); 9:30AM (Rosary) 10AM (Sung)

Just a friendly reminder that our Next Community Lunch will be held on 1st November (Next Sunday) after 10am Mass. Please bring a plate of food to share with the community!

CHILDREN'S OUTING

- Weston Park

Date: 7 November 2026 (Saturday)

Time: from 11:00am to 3:30pm

Venue: BBQ area at Weston Park, Weston Park Road, Yarralumla

Cost: \$10 per person or \$30 per family, which includes BBQ lunch, drinks and dessert.

To register, please fill out the application form available in the church foyer and return it by the end of October. You can give the form to one of the priests or catechists, or simply place it in the collection bag at Mass. Payment can be attached to the application form or made on the day.

Please don't wait until the last minute - sign up early!

CHRIST THE KING:

Exploring Jesus' Messianic Kingship and Divinity



The feast of Christ the King reminds us of one of the great truths found throughout Sacred Scripture: Jesus Christ is not simply a teacher, prophet, or moral example. He is the King promised by God, and His kingdom will never end. Even before the birth of Our Lord, the Old Testament looked forward to the coming of this Messianic King.

One of the clearest prophecies is found in the Book of Daniel. The prophet sees "one like the Son of man coming with the clouds of heaven." To Him are given "dominion, and glory, and a kingdom," and Daniel tells us that "all peoples, tribes, and tongues shall serve Him." His kingdom is unlike earthly kingdoms, which rise, flourish for a time, and eventually disappear.

Daniel says, "His power is an everlasting power that shall not be taken away: and His kingdom shall not be destroyed." Our Lord deliberately applies this prophecy to Himself. At His trial, when the high priest asks whether He is the Christ, Jesus answers that they will see "the Son of man sitting on the right hand of the power of God, and coming with the clouds of heaven." Jesus is identifying Himself with the mysterious King whom Daniel had seen centuries earlier.

There is something even more extraordinary in Daniel's prophecy. This King comes with the clouds of heaven, imagery which the Old Testament associates with God Himself. Daniel also does not simply say that he sees "a son of man," but "one like the Son of man." He appears human, and yet He is a heavenly figure who receives an everlasting and universal dominion. Christ, therefore, is not simply the Messianic King. He is the divine Messianic King: true God and true man.

This becomes even clearer in the Apocalypse. St John calls Jesus Christ "the prince of the kings of the earth." He then describes Him coming with the clouds, so that every eye shall see Him, even those who pierced Him. Christ will return not in the humility of Bethlehem, but openly in glory and majesty as Judge and King.

The Apocalypse also gives God the extraordinary titles "Alpha and Omega," "the first and the last," and "the beginning and the end." Yet these same divine titles are associated with Christ. The King whom Christians worship, therefore, is not merely a human ruler chosen by God or simply God's representative. He is God the Son Himself.

This helps us understand what we mean when we call Christ King of the Universe. His authority is not limited to one country, one period of history, or even only to those who recognise Him. Daniel says that His dominion extends over all peoples, nations and languages. Earthly rulers receive authority for a time; Christ's authority is everlasting.

And this means that His kingship cannot remain merely a theological idea or a title we give Him once a year. If Christ truly is King, then He has the right to reign over us. He must reign in our minds through His truth, in our wills through His commandments, in our hearts through His love, and in our daily lives through our obedience to Him.

One day every earthly kingdom will disappear, but the kingdom of Christ will remain forever. Blessed are those who already recognise, love and serve their King.